



ALMOND-BANCROFT SCHOOL DISTRICT NEWSLETTER
1336 ELM ST
ALMOND, WI 54909
PHONE 715-366-2941 FAX 715-366-2940
WWW.ABSCHOOLS.K12.WI.US

August/September 2018

Dates To Remember

- 8/14-Student Registration/
Picture Day,
12:00pm-6:00pm
8/15-Board Of
Education
Meeting, 6:30pm,
Almond-Bancroft
School Board
Room
8/29-Open House,
4:00pm-7:30pm
-Mandatory 6th
Grade Orientation,
5:30pm
-Mandatory 9th
Grade Orientation,
6:30pm

**Almond-Bancroft
School District**

Richard Hanson
District Administrator

Jeff Rykal
PK-12 Principal

Sandra Ciula
PK-12 Dean of Students

Andria Bena
Special Ed Director/
Psychologist

School Board

President:
Bonnie Warzynski
Vice President:
Debbie Bradley
Treasurer:
John Ruzicka
Clerk:
Kim Weiss
Directors:
Keith Dernbach
Eugene Fosmire
Brad Garner

*****NEW for 2018-19*****

**Almond-Bancroft Schools
PREK-12 STUDENT REGISTRATION/
FALL PICTURE DAY
Tuesday, August 14, 2018
12:00 p.m. - 6:00 p.m.**

COMPLETE AND TURN IN STUDENT REGISTRATION FORMS,
STUDENTS-GET YOUR FALL PICTURE TAKEN, MAKE A
PAYMENT TO YOUR FAMILY FOOD SERVICE ACCOUNT,
COMPLETE AND TURN IN A FREE/REDUCED MEAL
APPLICATION, RECEIVE NEW BUS ROUTE INFORMATION

**OPEN HOUSE
Wednesday, August 29, 2018
4:00 p.m. - 7:30 p.m.**

COME MEET THE TEACHERS, GET CLASS SCHEDULES, MAKE A
FOOD SERVICE PAYMENT, BRING IN SCHOOL SUPPLIES, TRY
LOCKER COMBINATIONS, SEE WHAT THE YEAR HAS TO OFFER.



**ATTENTION PARENTS
OF INCOMING 6TH GRADE AND 9TH GRADE STUDENTS
2018-19:**

The mandatory 6th grade orientation will be held at 5:30 p.m. and the
mandatory 9th grade orientation will be held at 6:30 p.m.
in the auditorium during Open House
on August 29th.



2018-19 Back to School Newsletter Article from Mr. Hanson

I would like to welcome everyone to the 2018-2019 school year. I hope you are as excited about the beginning of a new school year as much as I am. We are looking forward to teaming together to provide a safe, healthy, engaging, and challenging environment for each of our students, families, and staff members.

This will be a busy year for us. Not only will we be working very hard with each and every one of our students, but we will also be starting a comprehensive review of our curriculum.

This has not been done in many years and is important as our curriculum is our guide for what we teach. Due to the fact we have not reviewed our curriculum in a number of years; this will be an involved, multi-year process to complete all subjects and grade levels.

Something new we are doing this year is our Registration Day on **Tuesday, August 14 from 12:00 – 6:00 PM.** So we can be better prepared to start school on the first day, we holding our Registration Day earlier. **ALL STUDENTS AND FAMILIES SHOULD PLAN TO ATTEND.** It is important to note this will be our Fall Picture Day. All of the paperwork that needs to be completed, bus route information, registering for and paying for school meals, health services support, as well as other important information will be able to be completed and ready for the first day of school. Registration Day is in addition to our annual Open House

Our annual Open House will be on Wednesday, August 29 from 4:00 – 7:30 PM. The Open House is the time students and parents will be able to go to their classrooms, drop off their school supplies, and greet their teacher. Administrative staff will also be on hand to greet and meet with you to answer any questions or concerns you have.

Another change for the upcoming year is our new bus service provider. Jeff Walker of Northern Express Bus Service will be providing our transportation this year. If you have any transportation questions, you can contact Mr. Walker at 715-366-2737. It is important to note we have some changes to our bus routes this year. The new route information will be available at Registration Day on August 14.

Our custodial staff has been very busy this summer cleaning our school. They have cleaned all of our rooms, made our floors nice and shiny, and put a fresh coat of paint on many walls. In addition to this annual work, we have also been doing a number of maintenance projects around our school. Some of the more noteworthy ones include: replacing the carpet in five rooms, resealing and repainting all three parking lots, and replacing some of the worn out plumbing fixtures throughout the building. Additionally, when school begins in September, you will notice improved lighting by all of our entrances.

I look forward to seeing you at our Registration Day on August 14 or Open House on August 29. If we do not see each other then, and you are at school, I invite you to stop by, say hello. If you would rather, you can call me at 715-366-2941 ex. 418, or drop me an email at rhanson@abschools.k12.wi.us.

I am looking forward to a great year as we all proudly soar with Eagle Pride.

Almond-Bancroft School District Vision Statement

We are a collaborative community focused on continued growth in opportunities, choices, and expectations for all students. We prepare self-motivated and responsible students to become well-rounded and successful citizens.

Almond-Bancroft School District Mission Statement

The Almond-Bancroft School District, with support of families and community members, will provide a safe and supportive learning environment, which challenges and prepares each student for success today and tomorrow.

2018-19 PARENT/GARDIAN AND STUDENT ANNUAL NOTICES

As required by law, Almond-Bancroft Public Schools annually notifies parent, guardians, and community members of the School District Policies and Procedures related to:

STUDENT ACADEMIC STANDARDS

School boards are required by section 120.12(13) of the state statutes to notify the parents/guardians of students enrolled in the school district of the student academic standards that will be in effect for the school year. Almond-Bancroft Policy 313.00 Exhibit-Annual Notice of Academic Standards is found under Parent and Student Annual Notices on the school district website: www.abschools.k12.wi.us.

SCHOOL ACCOUNTABILITY REPORT

Annually, school boards are required by section 115.385(4) of the state statutes to provide a copy of the school's accountability report that is published by the Wisconsin Department of Public Instruction (DPI) to the parent/guardian of each student enrolled in the school district. If you have access to a computer, the most recent School Accountability Report is found through a link on the school district website at www.abschools.k12.wi.us. To request a copy of the report, please contact Rich Hanson, District Administrator, at 715-366-2941, Ext. 418.

EDUCATIONAL OPTIONS

Annually, school boards are required by section 118.57 of the state statutes to publish a description of the educational options available to children residing in the district. The District Notice of Educational Options Policy 342.60 Exhibit is found under Parent and Student Annual Notices on the school district website: www.abschools.k12.wi.us.

SCHOOL DISTRICT PERFORMANCE REPORT

Annually, each school board is required by section 115.38 of the state statutes to notify the parent/guardian of each student enrolled in the school district of the right to request a school and school district performance report. The data will be from the previous school year. If you have access to a computer, the data provided in the School District Performance Report is found through a link on the school district website at www.abschools.k12.wi.us. You will not need to request a copy of the report if you choose to view the School Performance Report via the school district website. To request a copy of the report, please contact Rich Hanson, District Administrator, at 715-366-2941, Ext. 418.

STUDENT ASSESSMENTS

The Wisconsin Department of Public Instruction (DPI) generates accountability report cards for schools/districts based on state assessments. Assessment schedule and associated information can be located on the DPI website at <https://dpi.wi.gov/assessment>. Parents may request additional information regarding any state or local policy regarding student participation in any assessments mandated by law and by the district. Please contact Jeff Rykal, PreK-12 Principal, at 715-366-2941, Ext. 123.

PUBLIC NOTIFICATION OF NONDISCRIMINATION POLICY

It is the policy of the Almond-Bancroft School District that no person may be denied admission to any public school in the district or be denied participation in, be denied the benefits of, or be discriminated against in any curriculum, extracurricular, pupil service, recreational or other program or activity because of the person's sex, race, religion, national origin, ancestry, creed, pregnancy, marital or parental status, sexual orientation, or physical, mental, emotional, or learning disability or handicap as required by Title IX of the Education Amendments of 1972 (sex), Title VI of the Civil Rights Act of 1964 (race and national origin), and Section 504 of the Rehabilitation Act of 1973.

The district encourages informal resolution of complaints under this policy. A formal complaint resolution procedure is available, however, to address allegations of violations of the policy in the Almond-Bancroft School District you may contact: Mr. Richard Hanson, District Administrator, Almond-Bancroft Public Schools 1336 Elm Street Almond, WI 54909, 715-366-2941 x 418, rhanson@abschools.k12.wi.us.

SPECIAL EDUCATION

School districts are required by section 115.77(1m)(h) of state statutes to publicize information regarding its special education procedures and services. Please review Almond-Bancroft Public Schools Annual FERPA, Child Find (IDEA and 504) Notices, Confidentiality of Personally Identifiable Information Obtained Through Child Find Activities, Notice of Child Find Activity, Pupil Nondiscrimination Self-Evaluation Report, and Programs for Students with Disabilities Policy 342.10 found under Parent and Student Annual Notices on the school district website: www.abschools.k12.wi.us.

2018-19 PARENT/GARDIAN AND STUDENT ANNUAL NOTICES

SPECIAL NEEDS SCHOLARSHIP PROGRAM

School boards are required by section 115.7915(5) of the state statutes to annually notify parents and guardians of each child with a disability enrolled in the school district of the Special Needs Scholarship Program. Please review Almond-Bancroft Public Schools Programs for Students with Disabilities Policy 342.10 Exhibit found under Parent and Student Annual Notices on the school district website, www.abschools.k12.wi.us, or visit the following site to review information on eligibility and availability of the Special Needs Scholarship Program provided by Wisconsin Statutes: <http://dpi.wi.gov/sms/special-needs-scholarship>

TITLE I PROGRAM

School districts receiving federal Title I program funds under the Elementary and Secondary Education Act (ESEA) to notify parents of their parent and family engagement policy. Almond-Bancroft Public Schools Board Policy 342.5 Title I Programing can be found under Parent and Student Annual Notices on the school district website: www.abschools.k12.wi.us.

PROGRAMS FOR ENGLISH LEARNERS

The parents/guardians of limited English (English Learners, EL) students participating in a language instruction program shall be notified, beginning of the school year, of the following: • Placement and reason why their child was identified as EL student • Child's academic achievement level and level of English proficiency (including method of measurement) • The methods used for language instruction • How the language program will meet the child's instructional needs • How the program will help the child to learn English and meet the academic standards for promotion or graduation • The exit requirements for the language program • An explanation of parental rights, including the parent's right to enroll or remove a child from the language instruction program - ESEA, Wis. Stats. § 115.96(2). Please review Almond-Bancroft Public Schools Services for English Learners Policy 342.70 and Procedures for Testing and Assisting English Learners 342.70 Rule found under Parent and Student Annual Notices on the school district website: www.abschools.k12.wi.us

ACADEMIC & CAREER PLANNING

Information regarding compliance with PI 26.03(1)(b)1 related to academic and career planning services can be found on the district website under the Support Services, 8-12 Counselor, Academic & Career Planning tab on the school district website at www.abschools.k12.wi.us.

STUDENT BULLYING

School boards are required by section 118.46(2) of state statutes to annually distribute the district's policy prohibiting bullying. Almond-Bancroft Public Schools Bullying and /or Harassment Policy 411 and the bullying Report Form can be found under Parent and Student Annual Notices on the school district website at www.abschools.k12.wi.us.

EARLY COLLEGE CREDIT PROGRAM

School districts are required by section 118.55(8) of state statutes to annually provide information about the Early College Credit Program to all students enrolled in the school district in 8th through 11th grades. Almond-Bancroft Public Schools Board Policy 343.46 Early College Credit Program can be found under Parent and Student Annual Notices on the school district website: www.abschools.k12.wi.us.

ASBESTOS NOTIFICATION

As a result of federal legislation (Asbestos Hazard Emergency Response Act—AHERA), each primary and secondary school, both public and private, in the nation is required to complete a stringent inspection for asbestos and to develop a plan of management for all asbestos-containing building materials. Almond-Bancroft Public Schools has a goal to be in full compliance with this law and is following the spirit, as well as the letter of the law. As a matter of policy, Almond-Bancroft Public Schools shall continue to maintain a safe and healthful environment for our community's youth and employees.

On *July 24, 2018*, a periodic surveillance was conducted in each school building to inspect the condition of asbestos and no changes of condition were noted. On *July 17, 2017*, *MacNeil Environmental, Inc.* conducted a three-year reinspection of all asbestos at each school building. Their accredited inspectors not only checked the condition of asbestos but reassessed operations and maintenance procedures that will keep this asbestos containing material in good conditions.

This past year Almond-Bancroft School District conducted the following with respect to its asbestos containing building materials.

Almond-Bancroft Public Schools has not implemented any additional operations and/or maintenance programs to maintain asbestos building materials in good condition.

ASBESTOS NOTIFICATION-continued

Short-term workers (outside contractors –i.e., telephone repair workers, electricians and exterminators) must be provided information regarding the location of asbestos in which they may come into contact. All short-term workers shall contact the lead maintenance person before commencing work to be given this information.

Almond-Bancroft Public Schools has a list of the location(s); type(s) of asbestos containing materials found in that school building and a description and timetable for their proper management. Should you have any further questions, you may contact Mr. Craig Nigh, our district maintenance supervisor, who is the designated person for asbestos. His contact information is as follows, cnigh@abschools.k12.wi.us or 7145-366-2941 extension 344.

Almond-Bancroft Schools Emergency Alert Notification

Almond-Bancroft Schools has an Emergency Alert Notification System in place. This system can be used to notify you, your family members, and/or guardian(s) in the event of a school closing, school emergency, or other school-related alert. An emergency communication network, places automated phone calls to up to four (4) phone numbers per family in the event of a school closing, school emergency, or other school-related alert.

To Register for Almond-Bancroft Schools' Emergency Alert Notification System go to <http://www.abschools.k12.wi.us> and follow the instructions. If you do not have computer access, you can call Trina Warzynski, 715-366-2941 x422, and provide her with your full name and up to four (4) telephone numbers you wish to have called. The first contact number you provide should be the telephone number of the first person you want to be notified regarding a school closing, emergency, or alert.

If you currently receive Emergency Alert Notifications and wish to be removed from the call list please contact Trina Warzynski, 715-366-2941 x422 or twarzynski@abschools.k12.wi.us, and we will remove your contact information.

ALMOND-BANCROFT SCHOOL DISTRICT
REFUSAL OF THE RIGHT TO PUBLISH

If you wish **NOT TO GRANT** Almond-Bancroft Public Schools the right to publish your student's image (including audio, moving image, or photography) for educational programs, websites, newsletters, and promotion of Almond-Bancroft programs, please provide us with the following information.

Please Print

Parent/Guardian Name: _____ Phone: _____

Address: _____

Student(s) Name: _____ Grade: _____

_____ Grade: _____

_____ Grade: _____

_____ Grade: _____

_____ Grade: _____

Parent/Guardian Signature: _____ Date: _____

This request is valid for the course of one school year and needs to be resubmitted to the District Office at the start of each school year IF YOU WISH NOT to have your student's image published in promotion of Almond-Bancroft programs.



PARENT - STUDENT HANDBOOK

Each student (PreK-12) will receive a handbook which is a source of information for students and parents/guardian. Please keep a copy of the handbook where you can refer to it readily. There are state laws pointed out in the handbooks and forms you may need to use during the school year. There is a parent - student handbook for Elementary and one for Middle School/High School. Handbooks have changes from year to year, so please check them out!

An emergency card will be sent home with each student. We need an emergency card for each student annually, therefore it should be filled out and sent back to the office right away! Make sure the back is also filled out as that gives us information on who to contact if we can't get a hold of a parent/guardian.

PARKING

There is a two hour parking limit on the south side of Elm Street across from the school. Violators will be ticketed/fined by the Portage County Sheriff's Department.

Students, remember you must park in the student parking lot and your vehicles must be registered in the secondary office. Students may not use automobiles to sit, drive, or ride in during school hours. STUDENTS MUST FOLLOW GUIDLINE OUTLINED IN THE SCHOOL POLICY. (Policy: Student Parking Regulations.)

MEDICATION GIVEN AT SCHOOL.....

Parents, whenever your child has a prescription medication that must be given to him/her at school, you must have a signed form from your physician. These forms can be picked up at the school, or from most doctor offices. There is a form in the Elementary and Secondary Form Packets. In addition, please request that the pharmacist prepare two labeled containers for the medication. This allows properly labeled medication to be given at home and at school. Parents should not send their child's medication to school wrapped in baggies, aluminum foil, or whatever else they can find. This increases the risk of medication errors by school personnel.

Parents are encouraged to bring their child's medication to the school office.

Your compliance with this policy will help school personnel, and other health professionals safely and correctly administer medications in the school setting. At the end of the school year, left over medication MUST be picked up by the parent.

Thank you for your help.

NON-PRESCRIPTION MEDICATION FOR STUDENTS. If you want the school to give your child non-prescription medication, if needed, you must provide the medicine, a note including your child's name, the dose you want him/her to have and your signature. The Elementary and Secondary School Forms Packet have a non-prescription medication permission form you may use.



WHO TO CALL IF YOU NEED INFORMATION

Something that takes place in your child's classroom, call the TEACHER.

Something that takes place in school that your child attends call our PreK-12 PRINCIPAL, Mr. Rykal. School rules, schedules, special events, etc., call the PRINCIPAL.

Policies and other matters of district wide nature, call the SCHOOL DISTRICT ADMINISTRATOR, Richard Hanson. School board policies, items on the school board agenda, and issues being discussed by the board, etc; call the District Administrator, Richard Hanson.

WHEN YOU FEEL THE ANSWERS you have been given are not satisfactory or when the actions taken are not satisfactory : If you have talked with a teacher and you wish to go further with a request or complaint, call the PRINCIPAL. If you talked with the PRINCIPAL and you wish to go further with a request or complaint, call and ask to have your call referred to the DISTRICT ADMINISTRATOR.

The School telephone number is, 715-366-2941.

ATTENTION

If your child is absent from school, please call the Attendance Office at 715-366-2941 extension 313 **before 9:00 a.m.**



AUSENCIAS

Si su hijo(a) esta ausente usted es responsable de llamar la Escuela de Almond-Bancroft antes de las **9:00 a.m.** al 715-366-2941 Ext. 313



ALMOND-BANCROFT BUS TRANSPORTATION

Generally, bus transportation will be provided for students who attend the Almond-Bancroft School if he/she resides outside the Almond village limits. Students attending who reside within the Almond village limits will walk to school. Once the bus routes have been established, students who are new to the district, or are the first child in a family to attend school will be notified by the bus company in regard to pick-up and drop-off times and the number of the bus the child will be riding. The district has a bus transportation policy that references specific guidelines. The policy can be obtained by contacting the district office. If you have a child attending Almond-Bancroft Schools and are uncertain if your child will ride a bus or walk to school, please contact the Northern Express Bus Company at 715-366-2737.

If a parent wants his/her child dropped off at a location other than home, the bus company will consider such a request as long as the alternate drop off point is along the established bus route and is consistent. If you wish to make such a request, please contact the bus company AND send a note with your child to be given to the bus driver.

The policy of the school and bus company prohibits allowing students to ride a different bus or for students who do not normally ride the bus from doing so. If an emergency situation should arise and you would like to request an exception to this policy, contact your child's principal. Such requests will be handled on an individual basis and be granted only on an emergency basis.

Finally, if your child will not be riding the bus to school on any day, please contact the bus company the night before he/she will not be riding and leave a message or call the night before or before 7:00 a.m. on the day he/she will not be riding so the driver does not need to stop for that child.

Riding a school bus is a service provided to the student. We expect students to insure safe transportation to and from school by obeying the following rules:

RULES FOR SCHOOL BUS SAFETY

1. Commit no act to take the driver's attention away from his/her driving.
 2. Each student should remain in the seat assigned to him/her by the bus driver from the time they board the bus until they reach their destination.
 3. The students will face forward in the bus and feet will not be in the aisle.
 4. Students will not move around while the bus is in motion.
 5. No horse-play is allowed on the bus.
 6. There should be no name calling or indecent language used on the bus.
 7. Getting on and off the bus should be done in an unhurried fashion.
 8. Students should take pride in their bus and keep it clean.
 9. The use of controlled substances, drinking alcoholic beverages or smoking is forbidden at any time on the buses.
- REMINDER-Students are reminded that there is no eating or drinking on the route buses. Your cooperation with this detail is appreciated.

The bus driver is responsible for student discipline on the bus. As a parent, your cooperation is extremely important in helping us provide a safe transportation system. Our drivers have misconduct slips on their buses and will report any violations directly to the Principal on the day they occur.

Please help us maintain an excellent safety record.

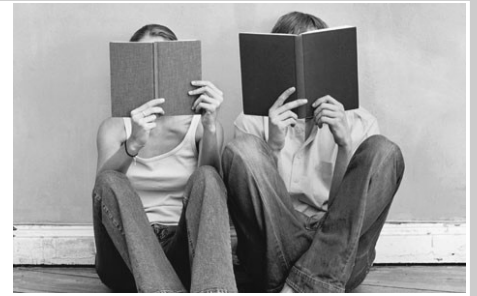
NOTE: Parents, please contact your bus contractor when the student being picked up isn't riding the bus in the morning. (715-366-2737)

WELCOME BACK!

Reading Nook

Greetings Almond-Bancroft Families!

I want to extend the warmest welcome to you all as we begin a new school year. I hope that your summer was filled with rejuvenation and relaxation and that you are as excited about what this new year will bring, as I am. We have so much to learn and discover together!



As we prepare for the new school year, you may be looking for new tips and tricks to help your student(s) be successful in school. Here are a few easy websites to use:

<http://www.readingrockets.org/audience/parents>

<https://www.scholastic.com/parents/home.html>

Collaboration, cooperation, and open communication between home and school are keys to building a strong foundation for a successful school year. Please feel free to contact me at anytime. I can be reached via email at anegro@abschools.k12.wi.us or phone (715) 366-2941 ext. 104. If you would like to talk in person, I am always available to schedule appointments.

Feel free to stop by during Open House and say hello. I'd like to hear about your summers, especially exciting summer reads!

Happy Reading
Mrs. Negro

2018-2019 YEARBOOK – SENIOR PHOTO LETTER

To: Parents and Members of the Class of 2019

From: Eagle Publications Yearbook-Mrs. JB Rykal, Yearbook Advisor, jbrykal@abschools.k12.wi.us, 715-366-1941 x314

Senior Photo Submission Deadline: Friday, December 7, 2018

Congratulations on your successes! The following information will help you plan for your senior portraits and ensure that the photo in your child's yearbook will be treasured. You may submit a photo taken by a professional photographer of your choice, as long as your submitted photo meets deadline, aesthetic and technical specifications. If you have not yet scheduled a sitting with a professional photographer, do so as soon as possible. The purpose of the senior photo policy is to promote clarity and recognition of students and to discourage controversial submissions.

- The photo must be a head and shoulders shot of the student (from the waist up is acceptable). No profiles please (both eyes of the senior should be visible).
- The photo should be submitted without any writing on it (the name of the photographer's studio).
- The staff designs the book for portrait pictures only (landscape photos will be cropped).
- The photo must not have an all-white or all-black background as these photos often look like "cut-outs"
- The photo must not contain props, pets, or persons other than the senior (props include vehicles, sports equipment, instruments, etc.)
- Students in the photo must follow the school dress code. Although it is usually summer when photos are taken, students must have their bodies adequately covered. No cleavage. No hats. No inappropriate logos on t-shirts.

Due to copyright laws, your photographer must submit a senior portrait to the yearbook staff and grant his/her permission for the yearbook staff to publish the photograph. The best way to do this is to have the photographer send an e-mail to Mrs. Rykal which releases the photograph for publication in the Almond-Bancroft Yearbook with the photo attached. Photographers should note that these photos are also used for the senior video at the graduation ceremony and submitted to the Waushara Argus Paper and the Stevens Point Journal.

If you will not be using a professional photographer to take your senior's photo(s), the student may ask a yearbook staff member to take a quality photograph of him/her in a local indoor or outdoor setting. You may also submit an unprofessional photo as long as the picture is well focused and has a high resolution and meets the above listed criteria.

Enjoy the upcoming, fast-paced year with your senior! Thank you for your cooperation and feel free to contact Mrs. Rykal if you have any questions.

EAGLES SPORTLIGHT



Eagles Athletic Events

- 8/10-HS football scrimmage @ New Lisbon 5:00 pm
8/17-Varsity football @ Fall River, 7:00 pm
8/18-HS volleyball scrimmage @ Wautoma, 9:00 am
8/23-HS volleyball @ Amherst, 4:00 pm
8/24-Varsity football home vs. Rio Community, 7:00 pm
8/28-HS volleyball home vs. Westfield, 6:00 pm
8/30-HS volleyball tournament home, 4:30 pm
8/31-Varsity football @ Wild Rose, 7:00 pm
9/4-MS volleyball @ Port Edwards, 5:00 pm
-HS volleyball home vs. Northland Lutheran, 6:00 pm
9/6-HS volleyball Quad @ Shiocton, 4:00 pm
-MS volleyball home vs. Rosholt, 4:30 pm
-MS football @ Pittsville, 5:00 pm
9/7-Varsity football home vs. Pardeeville, 7:00 pm
9/8-HS volleyball Invite @ Adams-Friendship, 9:00 am
9/10-MS volleyball @ Tri-County, 4:30 pm
9/11-HS volleyball @ Port Edwards, 6:00 pm
9/13-MS volleyball home vs. Pittsville, 4:30 pm
-MS football home vs. Port Edwards, 6:00 pm
-HS volleyball home vs. Rosholt, 6:00 pm
9/14-Varsity football @ Blair-Taylor, 7:00 pm
9/17-MS volleyball @ St. Peter, 4:30 pm
9/18-HS volleyball @ Tri-County, 6:00 pm
9/20-MS football @ Wild Rose, 5:00 pm
-MS volleyball @ Wild Rose, 5:30 pm
-HS Volleyball home vs. Pittsville, 6:00 pm
9/21-Varsity football @ Rosholt, 7:00 pm
9/22- HS volleyball scrimmage @ Westfield, 9:00 am
9/24-MS volleyball home vs. Port Edwards, 4:30 pm
-HS volleyball @ Waupaca, 5:00 pm
9/25-MS volleyball @ Rosholt, 4:30 pm
-HS volleyball @ Pacelli, 6:00 pm
9/27-MS volleyball home vs. Tri-County, 4:30 pm
-MS football home vs. Tri-County, 5:00 pm
9/28-Varsity football home vs. Tri-County, 7:00 pm ****Homecoming****

*Schedule is subject to change.



Volleyball season is quickly approaching!! High school starts August 13th.

Please make sure all paperwork (Especially physicals) is turned in to your coaches the first night of practice to make sure you are able to participate.

Hopefully everyone enjoyed their summer vacation!! Let's continue to build on the success we had during our camp and summer league.

Coaches Strnad & Winn

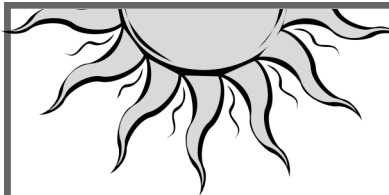
Middle School Football

Middle School football season will begin on Wednesday, August 15th with an important parent meeting at 6 pm. We will meet in the auditorium to discuss philosophies, schedule and special events, team rules and expectations, and the necessary paperwork required for participation. Following the meeting, our first padless practice will be held up on the practice field. Practices, throughout the season, will be held daily from 3:30 to 5:30 on weekday afternoons.

PLEASE make sure that if your student-athlete needs a physical it is completed prior to the first day of practice. Physicals are good for two years. Physical forms can be picked up in the school office. We are looking forward to another terrific season!

Finally, I strongly encourage each team member to actively prepare themselves for the upcoming season. This preparation could include staying active through other sports involvements, summer fitness plans, or routine conditioning.

MS Football Coaching Staff



ISLAND IN THE SUN 2018 HOMECOMING

Student Council is excited to welcome everyone to our little island the week of September 24th-29th for Almond-Bancroft homecoming activities, game, and dance!

Student council will be hosting in-school events starting on September 24th and end on game day, September 28th! The pep rally will start in the East Gym at the school on Thursday, September 27th starting at 7:00 pm followed by the bonfire. Friday, September 28th starting at 3:00 pm is our Homecoming parade on Elm Street in front of our "beach resort." At 7:00 pm, the Almond-Bancroft football team will play the Tri-County Penguins at the Almond-Bancroft stadium off of Poplar Ave. Regular ticket prices apply.

On September 29th, the Island in the Sun will be filled with lights and glamor! The Homecoming dance will start at 7:30 pm this year with the Grand March for Homecoming King and Queen starting at 10:30 pm. Prices for tickets will be announced by the start of the school year, on September 4th.

*Come join for homecoming
sun and fun on our
Island in the Sun!*



Almond-Bancroft Elementary School Supply List

4K

- 1 two-pocket **plastic** folder (preferably without clips inside)
- 1 container of Clorox wipes
- 2" 3-Ring Binder; white
- 1 regular size backpack (small backpacks do not fit winter clothing)
- 1 full change of clothes to be kept at school - label all items and place in a **gallon size** Ziploc bag (label bag as well)
- 1 small blanket for rest time (storage space is limited)
- 1 small travel-sized pillow for rest time - this is **OPTIONAL** (keep in mind, it has to fit in a small cubby with the blanket)
- \$20 Snack Fee (covers snack for your child all year rather than a Snack Calendar, can be paid at Open House)

Kindergarten

- 12 glue sticks
- 24 pencils
- Box of 24 crayon (**Crayola**)
- Box of 12 colored pencils (**Crayola**)
- 2 small spiral notebooks
- 2 boxes of fat washable markers (**Crayola**)
- 1 good pair of children's scissors (**Fiskers**)
- 2 wide -lined spiral notebooks
- 2 small supply boxes - cigar size
- 1 school bag or backpack (**no wheels**)
- 2 heavy duty **plastic** two pocket folders (**bottom pockets**)
- 2 boxes of snacks (More at the quarters)**
- 2 boxes of Tissues**
- 1 tub antibacterial wipes

First Grade

Please label the following items:

- Backpack or school bag
- 1 Art box
- 1 pair of scissors
- 1 pair of labeled headphones (hoping to be able to pass these on to the next grade)
- Please do not label the following items as they will be shared as community supplies:**
- #2 pencils (2 boxes) -- No mechanical pencils, please.
- Crayons (24 colors)
- 1 box of basic colored markers
- 1 box of colored pencils
- 1 pack of dry erase markers in standard colors (red, blue, green, black)
- 1 pack of white index cards
- 6 glue sticks
- 2 large erasers

Please choose two or more of the following items to send in (unlabeled):

- 1 box of Kleenex, Large paper plates, Play-dough, 1 box of plastic spoons, 1 box of plastic forks, Gallon size ZipLoc bags

Second Grade

- Scissors
- Art box
- Backpack
- Crayons
- 4-6 large glue sticks
- 1 bottle liquid glue
- Large eraser
- Pencil top erasers
- Four notebooks (wide lines)
- Colored pencils
- One folder for take home papers
- Headphones/earphones for chromebook use (less expensive ones are fine)
- 2 packs pencils
- 1" three-ring binder
- 2 boxes Kleenex

Please choose one or more of the following items:

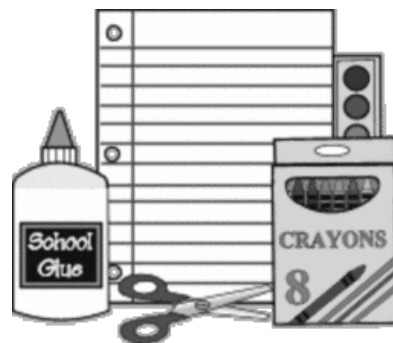
- Shaving cream (Barbasol), Small or medium plastic cups, Plastic forks, Craft supplies

Third Grade

- 1 box of 24 count crayons
- 1 box of colored pencils – 12 or 24 count
- 12 pencils or a mechanical pencil and extra lead (**If you decide to buy mechanical pencils, pencils with .9mm lead or larger are best for this age.**)
- 1 large eraser
- 1 pair of scissors
- 1 highlighter - any color
- 1 pencil case
- 1 art supply box (**cigar box size only - larger won't fit in desks**)
- 4 large glue sticks
- 3 plain two-pocket folders (without clasps in the middle) – 1 red, 1 yellow, and 1 orange *(please do not label the folders)*
- 2 **wide lined spiral** notebooks *(please do not label notebooks)*
- 1 box of 250 count facial tissues
- 1 school bag or backpack

Fourth and Fifth Grade

- 1 book bag or backpack-Please, No Trapper Keepers
- 3 wide-lined spiral notebooks
- 2 composition notebooks
- 5 pocket folders
- *Please do not label the notebooks or folders**
- 1 Handheld pencil sharpener with cover
- 2 pens -2 different colors
- 2 large erasers or pencil top erasers
- 1 highlighter
- 4 dry-erase markers **AND** a dry-erase eraser
- 1 box washable markers (Crayola)
- 1 pair of scissors
- 2 glue sticks
- 2 Packs of pencils
- 1 ruler, metric and standard
- 1 art box
- 1 Pencil Pouch
- 1 pair of earbuds
- 1-2 boxes tissues
- 1 tub antibacterial wipes
- 1- pack of crayons
- 1- pack of colored pencils
- 1- pack of Multiplication flashcards (4th grade only)



Almond-Bancroft Middle & High School Supply List

Middle School

6th, 7th, and 8th Grades

Backpack (no wheels) or book bag
Pencils and Pens
Pencil top erasers
Note card box
1 pkg. 3x5 notecards
7 notebooks (1 per class):
Green (Science), red (Math), blue (Social Studies), yellow (Lang.), and 3 notebooks in any color
7 pocket folders (1 per class):
Green (Science), red (Math), blue (Social Studies), yellow (Lang.), and 3 folders in any color
Protractor and Compass (**6th grade only**)
Calculator, (Scientific T1-30Xa) (**7th & 8th grade only**)
Loose-leaf paper
Highlighters (yellow, green, blue, pink)
Colored pencils
2 Expo markers
Two large boxes of Kleenex
Book or novel for silent reading
Physical Education Shorts and T-Shirt
Earbuds (for classroom use but will be kept in locker)

Exploratory Business

1 notebook (College ruled)
1 folder

MS Art

Sketchbook

High School

Spanish I, II, and Advanced Spanish Classes

1 notebook (College ruled)
1 folder (or) 3-ring binder to hold worksheets, notes, and notebook
1 Spanish/English Dictionary
1 package blank notecards

Accounting

Notebook
Folder
Calculator

Personal Finance

Notebook
Folder
Calculator

Algebra 1

Notebook
Folder

Geometry

Notebook
Calculator

Algebra 2/Pre-Calculus/Calculus/TechMath/Prob&Stats

Notebook
Scientific calculator

Social Studies

Spiral notebook
Folder
Textbook cover-optional (paper bag cover acceptable)
Earbuds/headphones
1 inch 3-ring binder

All 9-12 Science

Calculator
Spiral notebook
STEM and Chemistry
Scientific calculator and separate lab notebook with grid lines (quadrille ruled)

All 9-12 Art

Sketchbook

English 9

2 notebooks
200 3x5 note cards
Note cardholder
Folder specifically for English
4 highlighters (1 of each color pink or red, yellow, green, and blue)

All 9-12 Reading and Language Arts Classes

1 Notebook
1 Folder

Literature Survey

1 Notebook
1 Folder
200 notecards
1 notecard box

Oral Communications

1 Notebook
1 Folder
1 package 4x6 Notecards

AP English 12

1 Notebook
1 Folder

Tech Ed

Safety glasses (may be purchased from the school for \$3)
Tape measure

Transportation

Safety glasses
Feeler gauge
Small tool set-helpful but not required
Coveralls-recommended

Physical Education

T-shirt & athletic shorts
Athletic shoes (non-marking soles)
Cold weather clothes (sweatshirt & sweatpants)

Health

Notebook and folder





Returned Health Plans

If your child has a health condition, you would have received a health plan to complete and return to the school nurse over the summer. If you were expecting a plan due to a health condition and never received one, please contact me at 715-345-5767. Please return the health plans as soon as possible as that information is shared with staff working directly with your child.

Immunizations

Your child is required by law to be compliant with immunization requirements by the 40th day of school. To be compliant they either need to have been vaccinated or have a waiver on file for personal, medical, or religious reasons. Waivers are available in the school office or online at <http://www.dhs.wisconsin.gov/forms/F0/F04020L.pdf>. If you have questions or concerns regarding your child's vaccination status, please call 715-345-5350.

Illness

If your child has a fever of $>100.0^{\circ}$, vomits or has diarrhea your child should remain home for 24 hours without symptoms or medication intervention before returning to school. If your child is going to be absent for any reason you need to notify the school by calling 715-366-2941.

Medication Orders

The school requests new health plans and medication orders every year as the plans and orders from previous year can not be used.

- Students that self-carry inhalers need to have a prescription form on file for current school year allowing them to carry their medication.
- Prescription medication forms and over the counter medication forms can be picked up and turned in at the main office and are also available on the district website.

*****Oral prescription medications are not allowed to be transported with you child, they must be hand delivered by a parent or designated adult.***

- Medications must be in their original containers/boxes with prescription label and/or dosing instructions.
- If at any time throughout the school year there is a medication change, dose or type. The school will need an updated form from the prescriber.
- When filling out over the counter medication forms, please indicate the specific amount of medication your child is to receive not "as directed". You will need to supply the medication to the school.
- If your child requires an antibiotic or short term prescription medication the school must have the physician's order filled out prior to the school being able to administer medication.
- All forms can be found at: www.abschools.k12.wi.us under Family Resources, Forms, Health/Medication Forms

Hearing and Vision Screening

Portage County Health and Human Services- Division of Public Health and trained volunteers will be screening grades K and 2 for hearing and grades K, 2, 4, and 6 for vision on October 8th and 9th, 2018.

A vision and/or hearing referral will be mailed to your house ONLY if your child FAILS. The referral form will recommend that your child receive a professional hearing and/or vision exam. If you need resources to help with the cost of an exam or glasses please let your child's School Nurse know.

If you receive a referral, it is very important:

To have your child's hearing and or vision difficulties assessed by a health professional as soon as possible so that appropriate treatment measures can be prescribed and implemented. Poor hearing/vision can negatively impact your child's learning. Early detection of some conditions can help prevent severe or lifelong damage.

To have your provider return to the referral form to your School Nurse for updating plans for your child based on your provider's findings. The results also help us evaluate the screening program.

If you have any questions about the hearing and/or vision screening program, please contact your School Nurse.

If you have any questions or concerns at anytime during the school year please contact me at:
ataylor@abschools.k12.wi.us or 715-345-5767

Thank You,
AJ Taylor, RN, BSN

FREQUENTLY ASKED QUESTIONS ABOUT FREE AND REDUCED PRICE SCHOOL MEALS FOR SCHOOL YEAR 2018-19

Dear Parent/Guardian:

Children need healthy meals to learn. Almond-Bancroft Public Schools offers healthy meals every school day. Breakfast costs **\$1.50 for PreK-12th grade**; lunch costs **\$2.25 for PreK-5th grade and \$2.50 for 5th – 12th grade**. Your children may qualify for free meals or for reduced price meals. Reduced price is **Free** for breakfast and **\$.40** for lunch. This packet includes an application for free or reduced price meal benefits, and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

1. WHO CAN GET FREE OR REDUCED PRICE MEALS?

- All children in households receiving benefits from FoodShare, the Food Distribution Program on Indian Reservations (FDPIR)], or W-2 cash benefits are eligible for free meals.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school’s Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may qualify to receive free or reduced price meals if your household’s income is at or below the limits on the Federal Income Eligibility Guidelines.

FEDERAL ELIGIBILITY INCOME CHART For School Year 2018-2019			
Household size	Yearly (\$)	Monthly (\$)	Weekly (\$)
1	22,459	1,872	432
2	30,451	2,538	586
3	38,443	3,204	740
4	46,435	3,870	893
5	54,427	4,536	1,047
6	62,419	5,202	1,201
7	70,411	5,868	1,355
8	78,403	6,534	1,508
Each additional person:	7,992	666	154

2. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and have not been told your children will get free meals, please call or e-mail **Jeff Rykal, 715-366-2941 ext. 123, jrykal@abschools.k12.wi.us**.
3. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: **Trina Warzynski, 1336 Elm Street Almond, WI 54909, 715-366-2941 ext. 422, twarzynski@abschools.k12.wi.us**.
4. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE OR REDUCED PRICE MEALS? Please read the letter you received carefully and follow the instructions. If your letter indicated you qualify for free meals, then no application is needed. If any children in your household were missing from your eligibility notification, contact **Trina Warzynski, 1336 Elm Street Almond, WI 54909, 715-366-2941 ext. 422, twarzynski@abschools.k12.wi.us** immediately. If your household was notified it qualified for reduced price meals, we encourage you to complete an application to potentially qualify for free meals based on household size and income.
5. DO I NEED TO FILL OUT AN APPLICATION IF MY CHILD ATTENDS A COMMUNITY ELIGIBILITY PROVISION SCHOOL (CEP)? If your child attends a school that participates in CEP, receipt of free breakfast and lunch meals does not depend on returning this

application. However, this information is necessary for other programs and may be used to determine if your household is eligible for additional benefits.

6. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year, through **October 15, 2018**. You must send in a new application unless the school told you that your child is eligible for the new school year. If you do not send in a new application that is approved by the school or you have not been notified that your child is eligible for free meals, your child will be charged the full price for meals.
7. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals, but it is based on income. Please send in an application.
8. MY CHILD(REN) QUALIFIES FOR BADGERCARE PLUS OR MEDICAID. CAN MY CHILD GET FREE MEALS? Children with BadgerCare Plus, Medicaid, or subsidized insurance may be eligible for free or reduced price meals, but it is based on income. Please send in an application.
9. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.
10. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.
11. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: **Rich Hanson, 1336 Elm Street Almond, WI 54909, 715-366-2941 ext. 418, rhanson@abschools.k12.wi.us.**
12. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.
13. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
14. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
15. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Do not include any combat pay resulting from deployment as income.
16. WHAT IF THERE IS NOT ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper and attach it to your application.
17. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for FoodShare or other assistance benefits, contact your local assistance office or call 1-800-362-3002.

If you have other questions or need help, call 715-366-2941 ext. 422.

Sincerely,

Trina Warzynski

HOW TO APPLY FOR FREE AND REDUCED PRICE SCHOOL MEALS for 2018-19 School Year

Please use these instructions to help you fill out the application for free or reduced price school meals. You only need to submit one application per household, even if your children attend more than one school in Almond-Bancroft. The application must be filled out completely to certify your children for free or reduced price school meals. Please follow these instructions in order. If at any time you are not sure what to do next, please contact **Trina Warzynski, Almond-Bancroft Food Service Director, 715-366-2941 x 422, twarzynski@abschools.k12.wi.us.**

If your child attends a Community Eligibility Provision School (CEP), receipt of free breakfast and lunch meals does not depend on returning this application; however, this information is necessary for other programs.

PLEASE USE A PEN (NOT A PENCIL) WHEN FILLING OUT THE APPLICATION AND DO YOUR BEST TO PRINT CLEARLY.

STEP 1: LIST ALL HOUSEHOLD MEMBERS WHO ARE INFANTS, CHILDREN, AND STUDENTS UP TO AND INCLUDING GRADE 12

Tell us how many infants, children, and school students live in your household. They do NOT have to be related to you to be a part of your household.

Who should I list here? When filling out this section, please include ALL members in your household who are:

- Children age 18 or under AND are supported with the household's income; and
- In your care under a foster arrangement, or qualify as homeless, migrant, or runaway youth, or enrolled in a Head Start program.

<p>A) List each child's name. Print each child's name. Use one line of the application for each child. When printing names, write one letter in each box. Stop if you run out of space. If there are more children present than lines on the application, attach a second piece of paper with all required information for the additional children.</p>	<p>B) Enter the grade and the name of the school the child attends or mark n/a if not in school. Enter the grade level of the student in the 'Grade' column.</p>	<p>C) Do you have any foster children? If any children listed are foster children, mark the "Foster Child" box next to the children's names. If you are ONLY applying for foster children, after finishing STEP 1, go to STEP 4. Foster children who live with you may count as members of your household and should be listed on your application. If you are applying for both foster and non-foster children, go to step 3.</p>	<p>D) Are any children homeless, migrant, runaway or enrolled in a Head Start program? If you believe any child listed in this section meets this description, mark the "Homeless, Migrant, Runaway or Head Start" box next to the child's name and complete all steps of the application.</p>
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STEP 2: DO ANY HOUSEHOLD MEMBERS CURRENTLY PARTICIPATE IN FoodShare, W-2 Cash Benefits OR FDPPIR?

If anyone in your household (including you) currently participates in one or more of the assistance programs listed below, your children are eligible for free school meals:

- The Supplemental Nutrition Assistance Program (SNAP) or FoodShare.
- Temporary Assistance for Needy Families (TANF) or W-2 Cash Benefits.
- The Food Distribution Program on Indian Reservations (FDPPIR).

<p>A) If no one in your household participates in any of the above listed programs:</p> <ul style="list-style-type: none"> • Leave STEP 2 blank and go to STEP 3. 	<p>B) If anyone in your household participates in any of the above assistance programs:</p> <ul style="list-style-type: none"> • Write a case number and name of the assistance program you or any member of the household participates for FoodShare, W-2 Cash Benefits, or FDPPIR. You only need to provide one case number. If you participate in one of these programs and do not know your case number, contact your case worker. Medicaid and BadgerCare case numbers do NOT qualify for free meals. • Go to STEP 4.
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STEP 3: REPORT INCOME FOR ALL HOUSEHOLD MEMBERS

How do I report my income?

- Use the charts titled "**Sources of Income for Children**" and "**Sources of Income for Adults**," printed on the back side of the application form, to determine if your household has income to report.
- Report all amounts in GROSS INCOME ONLY. Report all income in whole dollars. Do not include cents. Gross income is the total income received before taxes. Many people think of income as the amount they "take home" and not the total, "gross" amount. Make sure that the income you report on this application has NOT been reduced to pay for taxes,

insurance premiums, or any other amounts taken from your pay.

- Write a "0" in any fields where there is no income to report. Any income fields left empty or blank will also be counted as a zero. If you write '0' or leave any fields blank, you are certifying (promising) that there is no income to report. If local officials suspect that your household income was reported incorrectly, your application will be investigated.
- Mark how often each type of income is received using the boxes to the right of each field.

3.A. REPORT INCOME EARNED BY CHILDREN

A) Report all income earned or received by children. Report the combined gross income for ALL children listed in STEP 1 in your household in the box marked "Child Income." Only count foster children's personal income if you are applying for them together with the rest of your household.

What is Child Income? Child income is money received from outside your household that is paid DIRECTLY to your children. Many households do not have any child income.

3.B. REPORT INCOME EARNED BY ADULTS

List adult household members' names.

- Print the name of each household member in the boxes marked "Name of Adult Household Members (First and Last)." When filling out this section, please include ALL adult members in your household who are living with you and share income and expenses, even if they are not related and even if they do not receive income of their own.
- **Do NOT include:**
 - People who live with you but are not supported by your household's income AND do not contribute income to your household.
 - Infants, children and students already listed in **STEP 1**.

C) Report earnings from work. Report all total gross income (before taxes) from work in the "Earnings from Work" field on the application. This is usually the money received from working at jobs. If you are a self-employed business or farm owner, you will report your net income.

What if I am self-employed? Report income from that work as a net amount. This is calculated by subtracting the total operating expenses of your business from its gross receipts or revenue.

F) Fluctuating income. For seasonal workers and others whose income fluctuates and usually earn more money in some months than others. In these situations, project the annual rate of income and report that. This includes workers with annual employment contracts but may choose to have salaries paid over a shorter period of time; for example, school employees.

D) Report income from public assistance/child support/alimony.

Report all income that applies in the "Public Assistance/Child Support/Alimony" field on the application. Do not report the cash value of any public assistance benefits NOT listed on the chart. If income is received from child support or alimony, only report court-ordered payments. Informal but regular payments should be reported as "other" income in the next part.

G) Report total household size. Enter the total number of household members in the field "Total Household Members (Children and Adults)." This number **MUST** be equal to the number of household members listed in **STEP 1** and **STEP 3**. If there are any members of your household that you have not listed on the application, go back and add them. It is very important to list all household members, as the size of your household affects your eligibility for free and reduced price meals.

E) Report income from pensions/retirement/all other income.

Report all income that applies in the "Pensions/Retirement/All Other Income" field on the application.

H) Provide the last four digits of your Social Security Number (SSN). An adult household member must enter the last four digits of their SSN in the space provided. You are eligible to apply for benefits even if you do not have a SSN. If no adult household members have a SSN, leave this space blank and mark the box to the right labeled "Check box if no SSN."

STEP 4: CONTACT INFORMATION AND ADULT SIGNATURE

An adult member of the household must sign the application. By signing the application, that household member is promising that all information has been truthfully and completely reported. Before completing this section, please also make sure you have read the privacy and civil rights statements on the back of the application.

A) Provide your contact information. Write your current address in the fields provided if this information is available. If you have no permanent address, this does not make your children ineligible for free or reduced price school meals. Sharing a phone number, email address, or both is optional, but helps us reach you quickly if we need to contact you.

B) Print or sign your name.
The adult filling out the application must print or sign their name in the signature box.

**C) Return completed form to: Almond-Bancroft Public Schools
1336 Elm Street
Almond, WI 54909**

D) Share children's racial and ethnic identities (optional). On the back of the application, we ask you to share information about your children's race and ethnicity. This field is optional and does not affect your children's eligibility for free or reduced price school meals.

INSTRUCTIONS

Source of Income

Sources of Income for Children

Sources of Child Income	Example(s)
- Gross earnings from work	- A child has a regular full or part-time job where they earn a salary or wages
- Social Security	- A child is blind or disabled and receives Social Security benefits
- Disability payments	- A parent is disabled, retired, or deceased, and their child receives Social Security benefits
- Survivor's benefits	- A friend or extended family member regularly gives a child spending money
- Income from person outside the household	- A child receives regular income from a private pension fund, annuity, or trust
- Income from any other source	

OPTIONAL

Children's Racial and Ethnic Identities

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.

Ethnicity *Check one* Hispanic or Latino Not Hispanic or Latino
 Race *Check one or more* American Indian or Alaskan Native Asian

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity conducted or funded by USDA.

Do not fill out

For School Use Only

Annual Income Conversion: Weekly x 52, Bi-weekly (Every 2 Weeks) x 26, Twice a Month x 24, Monthly x 12

Total Income

How often?			
Weekly	Bi-Weekly	2x Month	Monthly
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Yearly			
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Determining Official's Signature

Date Mo./Day/Yr.

Confirming Official's Signature

Date Mo./Day/Yr.

Required for Verification process only

Sources of Income for Adults

Earnings from Work	Public Assistance / Alimony / Child Support	Pensions / Retirement / All Other Income
- Gross salary, wages, cash bonuses	- Unemployment benefits	- Social Security (including railroad retirement and black lung benefits)
- Net income from self-employment (farm or business); FARM —refer to line 18 of the 1040 or line 34 from Schedule F; BUSINESS —refer to line 12 of 1040 or line 31 from Schedule C.	- Worker's compensation	- Private pensions or disability benefits
- If you are in the U.S. Military: Basic pay and cash bonuses (do NOT include combat pay, FSSA or privatized housing allowances)	- Supplemental Security Income (SSI)	- Regular income from trusts or estates
- Allowances for off-base housing, food and clothing	- Cash assistance from State or local government	- Annuities
	- Alimony payments	- Investment income
	- Child support payments	- Earned interest
	- Veteran's benefits	- Rental income
	- Strike benefits	- Regular cash payments from outside household

Black or African American Native Hawaiian or Other Pacific Islander White

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotype, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

Mailing Address: U.S. Department of Agriculture
 Office of the Assistant Secretary for Civil Rights
 1400 Independence Avenue, SW Washington, D.C. 20250-9410
 Fax: (202) 690-7442; or
 Email: program.intake@usda.gov

This institution is an equal opportunity provider.

The above address is for discrimination complaint purposes only. Please return this complete application to your school, not to USDA.

Eligibility

Free	Reduced	Denied
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Date Denied Reason for Denial or Withdrawal

Verifying Official's Signature

Date Mo./Day/Yr.

Required for Verification process only

Almond-Bancroft Menus, September 2018

Breakfast Menu

Monday	Tuesday	Wednesday	Thursday	Friday
3 No School	4 Cereal-25 g Muffin-22 g	5 Pancake Sausage on Stick-17 g	6 Breakfast Pizza-24 g	7 Cinnamon Roll-36 g Yogurt-20 g
10 Cereal-25 g Muffin-22 g	11 Frudel-37 g Yogurt-20 g	12 Oatmeal-32 g Whole Grain Toast-32 g	13 Cereal-25 g Muffin-22 g	14 Bagel-29 g Yogurt-20 g
17 French Toast Sticks-22 g	18 Cereal-25 g Muffin-22 g	19 Breakfast Sandwich-42 g	20 Cereal-25 g Whole Grain Toast-32 g	21 Cinnamon Roll-36 g Yogurt-20 g
24 Breakfast Pizza-24 g	25 Breakfast Bar-37 g	26 Egg Omelet-32 g Whole Grain Toast-32 g	27 Cereal-25 g Muffin-22 g	28 Bagel-29 g Yogurt-20 g

Breakfast Prices:

Reduced – No Charge

4K (M-W) – 7 days @ 1.50=\$10.50

4K (T-Th) – 8 days @ 1.50=\$12.00

K-12th grade – 19 days @ 1.50 = \$28.50

Juice Carbs

Apple Cherry-14 g

Apple-14 g

Grape-18 g

Orange-13 g

Milk Carbs

Skim-13 g

1% White-13 g

F/F Chocolate-20 g

Juice served daily with breakfast.

Lunch Menu

Monday	Tuesday	Wednesday	Thursday	Friday
3 No School	4 Chicken Nuggets-12 g French Fries-17 g Baked Beans-29 g Strawberries-22 g	5 Beefy Nachos-16 g Corn-17 g Applesauce-22 g	6 Country Pork Chop-15 g Mashed Potatoes-15 g Gravy-22 g Carrots-6 g Sliced Apples-4 g	7 Pizza-37 g Salad Bar-2 g Peaches-17 g
10 Corn Dogs-20 g Ravioli-30 g Peas-11 g Pears-17 g	11 Orange Chicken-9 g Rice-37 g Broccoli-5 g Fruit Cocktail-15 g	12 Chicken Patty on Bun-48 g Wedges-15 g Green Beans-4 g Pineapple-18 g	13 Hamburger Gravy-5 g Mashed Potatoes-15 g Corn-17 g Mandarin Oranges-20 g	14 Cheese Fries-35 g Salad Bar-2 g Strawberries-22 g
17 Hot Dog on Bun-35 g French Fries-17 g Baked Beans-29 g Sliced Apples-4 g	18 Chicken Gravy-5 g Mashed Potatoes-15 g Peas-11 g Peaches-17 g	19 Chicken Fajita-14 g Carrots-6 g Pears-17 g	20 Cheese Ravioli-36 g Salad Bar-2 g Fruit Cocktail-15 g	21 Taco Meat-5 g Soft Shell-28 g Hard Shell-10 g Corn-17 g Pineapple-18 g
24 Pizza Dippers-38 g Salad Bar-2 g Peaches-17 g	25 Salisbury Steak-12 g Buttered Noodles-30 g Green Beans-4 g Pears-17 g	26 Hamburger on Bun-25 g Tater Barrels-16 g Baked Beans-29 g Fruit Cocktail-15 g	27 Beef Gravy-5 g Mashed Potatoes-15 g Corn-17 g Pineapple-18 g	28 BBQ Pork on Bun-48 g Wedges-15 g Peas-11 g Applesauce-22 g

Morning Milk

\$2.45-M-W PK

\$2.80-T-Th PK

\$6.65-K-5th

(\$.35 a day)

Fresh fruit and/or fresh vegetables served as an option with every lunch.

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Disclaimer: Nutrient values have been determined utilizing approved software comprised of common foods found in the USDA database and standardized recipes. These results should be viewed and used only as a general nutrition guide– and not for medical nutrition therapy. This is a close approximation of the true nutrient content since various factors influence the amounts of nutrients in foods.

Lunch Prices:

Reduced 4K (M-W) –7 days @ .40= \$2.80

Reduced 4K (T-Th) – 8 days @ .40= \$3.20

Reduced K-12 – 19 days @ .40 = \$7.60

4K (M-W) –7 days @ 2.25= \$15.75

4K (T-Th) -8 days @ 2.25= \$18.00

K-5th grade -19 days @ 2.25 = \$42.75

6th – 12th grade -19 days @ 2.50 = \$47.50



Food Service News

The start of the 2018-19 school year will soon be upon us. We are looking forward to the new year, although with the start of the new year brings a few changes. Almond-Bancroft lunch prices will be increasing due to mandated Federal guidelines. PreK-5th grade lunch will increase to \$2.25, 6th-12th grade lunch will increase to \$2.50, and adult lunch will increase to \$3.40. Breakfast will be increasing to \$1.50 for students PreK-12th grade and \$2.25 for adults. Morning milk will increase to \$.35.

Included in this publication is an application for free or reduced meals, please complete and return the application to the district office. If you qualified for free or reduced meals last year remember a new application needs to be submitted at or before the start of each school year. If you have any questions regarding the application please don't hesitate to call Trina Warzynski at 715-366-2941 ext. 422.

A few other reminders, when sending in food service payments please put them in an envelope labeled lunch money and include your child's name on the envelope. It is very important to keep your family balance in the positive. We can not serve a meal to a student who's family account in negative \$50 or more. Only a peanut butter and jelly sandwich and milk will be supplied at no charge, unless the student has cash in hand for the price of the meal. Also, if you do not want your child charging ala carte items (whole grain snacks, fruit, etc.) to your family account you need to notify Trina Warzynski in writing, otherwise they will be allowed to charge these items if your family account has a positive balance. They also have the option to pay cash for them in the lunch line.

We hope you enjoy the rest of your summer!

Connie Kaehn, Teresa Gutke, Lynn Baird & Trina Warzynski

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Due To Mandated Federal Guidelines, Almond-Bancroft School Meal Prices Have Increased To:

Breakfast-PreK-12th grade-\$1.50

Lunch-PreK-5th grade - \$2.25

6th-12th grade - \$2.50

How can you help your student improve their school performance? Have them start their day with BREAKFAST!

It is a proven fact that:

- Eating breakfast can help improve math, reading, and standardized test scores.
- Children who eat breakfast are more likely to behave better in school and get along with their peers than those who do not.
- Breakfast helps children pay attention, perform problem-solving tasks, and improves memory.
- Children who eat school breakfast are likely to have fewer absences and incidents of tardiness than those who do not.
- Behavioral and emotional problems are less prevalent among children who consistently have access to regular meals.
- Consumption of breakfast improves children's performance on demanding mental tasks and reaction to frustration.
- **Almond-Bancroft School serves breakfast from 7:45 am to 8:10 am every school day.**

Almond-Bancroft School
1336 Elm St
Almond, WI 54909

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