



**ALMOND-BANCROFT SCHOOL DISTRICT NEWSLETTER**  
 1336 ELM ST  
 ALMOND, WI 54909  
 PHONE 715-366-2941 FAX 715-366-2940  
 WWW.ABSCHOOLS.K12.WI.US

*August 2017*

**Dates To Remember**

- 8/16-Board Of Education Meeting, 6:30 pm, Almond-Bancroft School Board Room
- 8/31-Open House, 4:00 pm-7:30 pm
  - Mandatory 6th Grade Orientation, 5:30 pm
  - Mandatory 9th Grade Orientation, 6:00 pm

**OPEN HOUSE**  
**ALMOND-BANCROFT SCHOOLS**

**AUGUST 31, 2017**  
**4:00 pm - 7:30 pm**  
**4K-12th GRADE -At the Almond School**

COME MEET THE TEACHERS, GET CLASS SCHEDULES, MAKE A FOOD SERVICE PAYMENT, BRING IN SCHOOL SUPPLIES, TRY LOCKER COMBINATIONS, SEE WHAT THE YEAR HAS TO OFFER.....  
**BRING THE WHOLE FAMILY!**



**Almond-Bancroft School District**

- Rich Hanson  
District Administrator
- Jeff Rykal  
PK-12 Principal
- Sandra Ciula  
PK-12 Dean of Students
- Andria Bena  
Special Ed Director/  
Psychologist

**School Board**

- President:  
Bonnie Warzynski
- Vice President:  
Roy Danforth
- Treasurer:  
John Ruzicka
- Clerk:  
Kim Weiss
- Directors:  
Debbie Bradley  
Keith Dernbach  
Eugene Fosmire

**ATTENTION PARENTS**  
**OF INCOMING 6TH GRADE AND 9TH GRADE STUDENTS**  
**2017-18:**

The **mandatory 6th grade orientation** will be held at **5:30 pm** and the **mandatory 9th grade orientation** will be held at **6:00 pm** in the auditorium during Open House on **August 31st.**

**Almond-Bancroft School District**  
**Vision Statement**

We are a collaborative community focused on continued growth in opportunities, choices, and expectations for all students. We prepare self-motivated and responsible students to become well-rounded and successful citizens.

**Almond-Bancroft School District**  
**Mission Statement**

The Almond-Bancroft School District, with support of families and community members, will provide a safe and supportive learning environment, which challenges and prepares each student for success today and tomorrow.

## 2017-18 Back to School Newsletter Article from Rich



Hello and welcome to the 2017-2018 school year. If we have not had a chance to meet yet, my name is Rich Hanson, and I am the new District Administrator here at Almond-Bancroft. I am looking forward to meeting all of our students and families soon.

I hope you are as excited about the new school year as I am. We are looking forward to teaming together to provide a safe, healthy, engaging, and challenging environment for each of our students, families, and staff members. As I have been acquainting myself with the school and district, I can sense the pride we have for our school. This is a great value we will use to provide the best possible learning experience for each of our children.

I am looking forward to meeting as many of you as I can. When you are at school, I invite you to stop by, say hi and introduce yourself. If you would rather, you can call me at 715-366-2941 ex. 418, or drop me an email at [rhanson@abschools.k12.wi.us](mailto:rhanson@abschools.k12.wi.us).

A great opportunity for us to meet will be on Thursday, August 31 at our Open House. We will be here from 4:00 – 7:30 PM. Everything needed to get ready for the school year will be there. Information about food service, health services, organizations, and support services will be available as well. Of course, students and parents will be able to go to their classrooms, drop off their school supplies and greet their teacher. Administrative staff will also be on hand to greet and meet with you to answer any questions or concerns you have. Our goal is to have everything one will need to be ready to start school.

I am looking forward to a great year as we all proudly soar with Eagle Pride.

## Almond-Bancroft Wellness Corner

With a focus on wellness throughout the district, we have updated our district wellness plan. As part of this, the wellness committee would like to reach out and provide ideas for wellness to the community, as well as recognize any upcoming events surrounding wellness. We also plan to provide you with one healthy recipe in each news letter.

In order to best serve our community, please send any comments, suggestions, questions, upcoming events, or healthy recipes of your own to the committee by contacting Stephanie (Wachuta) Reyes via email, [swachuta@abschools.k12.wi.us](mailto:swachuta@abschools.k12.wi.us), or by phone, 715-366-2941 x 112. **After September 1, 2017 Stephanie's contact information will change to [sreyes@abschools.k12.wi.us](mailto:sreyes@abschools.k12.wi.us), 715-366-2941 x 109.**

Look for our first recipe in the next newsletter!



### ATTENTION

If your child is absent from school, please call the Attendance Office at 715-366-2941 extension 108 **before 9:00 a.m.**



### AUSENCIAS

Si su hijo(a) esta ausente usted es responsable de llamar la Escuela de Almond-Bancroft antes de las **9:00 a.m.** al 715-366-2941 Ext. 101

## 2016-17 PARENT AND STUDENT ANNUAL NOTICES

All 2017-18 parent and student annual notices can be found on the Almond-Bancroft School District web site, <http://www.abschools.k12.wi.us>. Hover over the Family Resources tab and a drop down box will appear. Click on the Parent and Student Annual Notices drop down box.

If you do not have access to internet you can request paper copies by calling Trina Warzynski at 715-366-2941 ext. 422.

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### **ALMOND-BANCROFT SCHOOL DISTRICT** **EDUCATIONAL OPTIONS**

Children that reside within the boundaries of the Almond-Bancroft School District have a variety of educational options. Their options include all educational programming sponsored by the district, attendance at private school participating in the Wisconsin Private School Choice Program, virtual schools sponsored by the district and other districts in the state of Wisconsin, full-time open enrollment to other Wisconsin public school districts, youth options, and home-based private educational program.

Parents of children with disabilities are also advised that there is a special needs voucher program. For more information, please contact:

Almond-Bancroft School District  
Richard Hanson, District Administrator  
1336 Elm Street  
Almond, WI 54909  
(715) 366-2941  
[rhanson@abschools.k12.wi.us](mailto:rhanson@abschools.k12.wi.us)

*First Reading: August 19, 2015*  
*Adoption: September 16, 2015*

### **ALMOND-BANCROFT SCHOOL DISTRICT** **PUBLIC NOTIFICATION OF NONDISCRIMINATION POLICY**

It is the policy of the Almond-Bancroft School District that no person may be denied admission to any public school in the district or be denied participation in, be denied the benefits of, or be discriminated against in any curriculum, extracurricular, pupil service, recreational or other program or activity because of the person's sex, race, religion, national origin, ancestry, creed, pregnancy, marital or parental status, sexual orientation, or physical, mental, emotional, or learning disability or handicap as required by Title IX of the Education Amendments of 1972 (sex), Title VI of the Civil Rights Act of 1964 (race and national origin), and Section 504 of the Rehabilitation Act of 1973.

The district encourages informal resolution of complaints under this policy. A formal complaint resolution procedure is available, however, to address allegations of violations of the policy in the Almond-Bancroft School District you may contact:

Mr. Richard Hanson, District Administrator  
Almond-Bancroft School District  
1336 Elm Street  
Almond, WI 54909  
(715) 366-2941 x 418  
[rhanson@abschools.k12.wi.us](mailto:rhanson@abschools.k12.wi.us)

### **WHO TO CALL IF YOU NEED INFORMATION**

Something that takes place in your child's classroom, call the TEACHER.

Something that takes place in school that your child attends call our PreK-12 PRINCIPAL, Mr. Rykal. School rules, schedules, special events, etc., call the PRINCIPAL.

Policies and other matters of district wide nature, call the SCHOOL DISTRICT ADMINISTRATOR, Richard Hanson. School board policies, items on the school board agenda, and issues being discussed by the board, etc; call the District Administrator, Richard Hanson.

WHEN YOU FEEL THE ANSWERS you have been given are not satisfactory or when the actions taken are not satisfactory : If you have talked with a teacher and you wish to go further with a request or complaint, call the PRINCIPAL. If you talked with the PRINCIPAL and you wish to go further with a request or complaint, call and ask to have your call referred to the DISTRICT ADMINISTRATOR.

The School telephone number is, 715-366-2941.

## 2017- 2018 SCHOOL YEAR AHERA NOTIFICATION

As a result of federal legislation (Asbestos Hazard Emergency Response Act—AHERA), each primary and secondary school in the nation is required to complete a stringent inspection for asbestos and to develop a plan of management for all asbestos-containing building materials. The Almond-Bancroft School District has a goal to be in full compliance with this law and is following the spirit, as well as the letter of the law. As a matter of policy, the district shall continue to maintain a safe and healthful environment for our community's youth and employees.

In keeping with this legislation, all buildings (including portables and support buildings) owned or leased by the Almond-Bancroft School District were inspected by an EPA accredited inspector, and samples were analyzed by an independent laboratory. Based on the inspection, the school prepared and the state approved a comprehensive management plan for handling the asbestos located within its buildings safely and responsibly.

Furthermore, the Almond-Bancroft School District has completed the 3-Year Re-inspections required by AHERA. Our district buildings, where asbestos-containing materials were found, are under repair, removal and Operations and Maintenance.

This past year Almond-Bancroft School District conducted the following with respect to its asbestos containing building materials. *The Almond-Bancroft School District has implemented our Operations and Maintenance Program to maintain asbestos building materials in good condition.*

Federal law requires a periodic walk-through (called "surveillance") every six months of each area containing asbestos. MacNeil Environmental, Inc will accomplish this under contract.

Short-term workers (outside contractors –i.e., telephone repair workers, electricians and exterminators) must be provided information regarding the location of asbestos in which they may come into contact. All short-term workers shall contact the lead maintenance person before commencing work to be given this information.

The Almond-Bancroft School District has a list of the location(s); type(s) of asbestos containing materials found in that school building and a description and timetable for their proper management. A copy of the Asbestos Management Plan is available for review in the school office. Copies are available at 25 cents per page. Questions related to the plan should be directed to MacNeil Environmental, Inc., at 1-800-642-6730, or by contacting the Almond-Bancroft School District.



### **PARENT - STUDENT HANDBOOK**

Each student (PreK-12) will receive a handbook which is a source of information for students and parents/guardian. Please keep a copy of the handbook where you can refer to it readily. There are state laws pointed out in the handbooks and forms you may need to use during the school year. There is a parent - student handbook for Elementary and one for Middle School/High School. Handbooks have changes from year to year, so please check them out!

An emergency card will be sent home with each student. We need an emergency card for each student annually, therefore it should be filled out and sent back to the office right away! Make sure the back is also filled out as that gives us information on who to contact if we can't get a hold of a parent/guardian.

### **PARKING**

There is a two hour parking limit on the south side of Elm Street across from the school. Violators will be ticketed/fined by the Portage County Sheriff's Department.

Students, remember you must park in the student parking lot and your vehicles must be registered in the secondary office. Students may not use automobiles to sit, drive, or ride in during school hours. STUDENTS MUST FOLLOW GUIDELINE OUTLINED IN THE SCHOOL POLICY. (Policy: Student Parking Regulations.)

### **MEDICATION GIVEN AT SCHOOL.....**

Parents, whenever your child has a prescription medication that must be given to him/her at school, you must have a signed form from your physician. These forms can be picked up at the school, or from most doctor offices. There is a form in the Elementary and Secondary Form Packets. In addition, please request that the pharmacist prepare two labeled containers for the medication. This allows properly labeled medication to be given at home and at school. Parents should not send their child's medication to school wrapped in baggies, aluminum foil, or whatever else they can find. This increases the risk of medication errors by school personnel.

Parents are encouraged to bring their child's medication to the school office.

Your compliance with this policy will help school personnel, and other health professionals safely and correctly administer medications in the school setting. At the end of the school year, left over medication MUST be picked up by the parent.

Thank you for your help.

**NON-PRESCRIPTION MEDICATION FOR STUDENTS.** If you want the school to give your child non-prescription medication, if needed, you must provide the medicine, a note including your child's name, the dose you want him/her to have and your signature. The Elementary and Secondary School Forms Packet have a non-prescription medication permission form you may use.





## ALMOND-BANCROFT BUS TRANSPORTATION

Generally, bus transportation will be provided for students who attend the Almond-Bancroft School if he/she resides outside the Almond village limits. Students attending who reside within the Almond village limits will walk to school. Once the bus routes have been established, students who are new to the district, or are the first child in a family to attend school will be notified by the bus company in regard to pick-up and drop-off times and the number of the bus the child will be riding. The district has a bus transportation policy that references specific guidelines. The policy can be obtained by contacting the district office. If you have a child attending Almond-Bancroft Schools and are uncertain if your child will ride a bus or walk to school, please contact the Stucker Bus Company at 715-366-2737.

If a parent wants his/her child dropped off at a location other than home, the bus company will consider such a request as long as the alternate drop off point is along the established bus route and is consistent. If you wish to make such a request, please contact the bus company AND send a note with your child to be given to the bus driver.

The policy of the school and bus company prohibits allowing students to ride a different bus or for students who do not normally ride the bus from doing so. If an emergency situation should arise and you would like to request an exception to this policy, contact your child's principal. Such requests will be handled on an individual basis and be granted only on an emergency basis.

Finally, if your child will not be riding the bus to school on any day, please contact the bus company the night before he/she will not be riding and leave a message or call the night before or before 7:00 a.m. on the day he/she will not be riding so the driver does not need to stop for that child.

Riding a school bus is a service provided to the student. We expect students to insure safe transportation to and from school by obeying the following rules:

### **RULES FOR SCHOOL BUS SAFETY**

1. Commit no act to take the driver's attention away from his/her driving.
2. Each student should remain in the seat assigned to him/her by the bus driver from the time they board the bus until they reach their destination.
3. The students will face forward in the bus and feet will not be in the aisle.
4. Students will not move around while the bus is in motion.
5. No horse-play is allowed on the bus.
6. There should be no name calling or indecent language used on the bus.
7. Getting on and off the bus should be done in an unhurried fashion.
8. Students should take pride in their bus and keep it clean.
9. The use of controlled substances, drinking alcoholic beverages or smoking is forbidden at any time on the buses.

REMINDER-Students are reminded that there is no eating or drinking on the route buses. Your cooperation with this detail is appreciated.

The bus driver is responsible for student discipline on the bus. As a parent, your cooperation is extremely important in helping us provide a safe transportation system. Our drivers have misconduct slips on their buses and will report any violations directly to the Principal on the day they occur.

Please help us maintain an excellent safety record.

**NOTE: Parents, please contact your bus contractor when the student being picked up isn't riding the bus in the morning. (715-366-2737)**

**WELCOME BACK!**

## Almond-Bancroft Schools Emergency Alert Notification

Almond-Bancroft Schools has an Emergency Alert Notification System in place. This system can be used to notify you, your family members, and/or guardian(s) in the event of a school closing, school emergency, or other school-related alert. An emergency communication network, places automated phone calls to up to four (4) phone numbers per family in the event of a school closing, school emergency, or other school-related alert.

To Register for Almond-Bancroft Schools' Emergency Alert Notification System go to <http://www.abschools.k12.wi.us> and follow the instructions.

If you do not have computer access, you can call Trina Warzynski, 715-366-2941 x422, and provide her with your full name and up to four (4) telephone numbers you wish to have called.

The first contact number you provide should be the telephone number of the first person you want to be notified regarding a school closing, emergency, or alert.

**If you currently receive Emergency Alert Notifications and wish to be removed from the call list please contact Trina Warzynski, 715-366-2941 x422 or [twarzynski@abschools.k12.wi.us](mailto:twarzynski@abschools.k12.wi.us), and we will remove your contact information.**

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### ALMOND-BANCROFT SCHOOL DISTRICT REFUSAL OF THE RIGHT TO PUBLISH

If you wish **NOT TO GRANT** Almond-Bancroft Public Schools the right to publish your student's image (including audio, moving image, or photography) for educational programs, websites, newsletters, and promotion of Almond-Bancroft programs, please provide us with the following information.

*Please Print*

Parent/Guardian Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Student(s) Name: \_\_\_\_\_ Grade: \_\_\_\_\_

\_\_\_\_\_ Grade: \_\_\_\_\_

\_\_\_\_\_ Grade: \_\_\_\_\_

\_\_\_\_\_ Grade: \_\_\_\_\_

\_\_\_\_\_ Grade: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*This request is valid for the course of one school year and needs to be resubmitted to the District Office at the start of each school year IF YOU WISH **NOT** to have your student's image published in promotion of Almond-Bancroft programs.*

# EAGLES SPORTLIGHT



## Eagles Athletic Events

- 8/1-First day for HS football practice  
8/11-HS football scrimmage home vs. Assumption, New Lisbon, Port Edwards, & Wonewoc-Center, 5:00 pm  
8/14-First day for HS volleyball practice  
8/16-MS football parent meeting, 6:00 pm  
8/18-Varsity football home vs. Fall River, 7:00 pm  
8/21-JV football @ Fall River, 6:00 pm  
8/24-HS volleyball invitational @ Amherst, 4:00 pm  
8/25-Varsity football @ Rio Community, 7:00 pm  
8/28-JV football home vs. Tigerton/Marion, 6:00 pm  
8/29-JV volleyball @ Westfield, 5:30 pm  
8/31-HS volleyball tournament home vs. Iola, Manawa & Marion, 4:00 pm  
-MS football @ Pacelli vs. St. Peter MS, 5:00 pm  
9/1-Varsity football home vs. Wild Rose, 7:00 pm  
9/5-HS volleyball home vs. Tigerton, JV 6:00 pm, varsity 7:30 pm  
-MS volleyball home vs. Port Edwards, 4:30 pm  
9/7-HS volleyball @ Pittsville, JV 6:00 pm, varsity 7:30 pm  
-MS volleyball @ Rosholt, 4:30 pm  
-MS football home vs. Pittsville, 5:00 pm  
9/8-Varsity Football @ Pardeeville, 7:00 pm  
9/9-HS volleyball tournament @ Adams-Friendship, 9:00 am  
9/11-MS volleyball home vs. Tri-County, 4:30 pm  
9/12-HS volleyball home vs. Port Edwards, JV 6:00 pm, varsity 7:30 pm  
-MS football @ Port Edwards, 5:00 pm  
9/14-HS volleyball @ Rosholt, JV 6:00 pm, varsity 7:30 pm  
-MS volleyball @ Pittsville, 4:30 pm  
9/15-Varsity football @ Port Edwards, 4:00 pm  
9/16-Varsity volleyball tournament @ Fall River, 8:00 am  
9/18-MS volleyball home vs. St. Peter MS, 4:30 pm  
9/19-HS volleyball home vs. Tri-County, JV 6:00 pm, varsity 7:30 pm  
-MS football home vs. Wild Rose, 5:00 pm  
9/21-MS volleyball home vs. Wild Rose, 4:30 pm  
9/22-Varsity football home vs. Rosholt, 7:00 pm  
9/25-JV volleyball invite @ Waupaca, 5:00 pm  
-MS volleyball @ Port Edwards, 5:00 pm  
-JV football @ Rosholt, 6:00 pm  
9/26-HS volleyball home vs. Pacelli, JV 6:00 pm, varsity 7:30 pm  
-MS volleyball home vs. Rosholt, 4:30 pm  
-MS football @ Tri-County, 5:00 pm  
9/28-HS volleyball home vs. Gresham, JV 6:00 pm, varsity 7:30 pm  
-MS volleyball @ Tri-County, 4:30 pm  
9/29-Varsity football @ Tri-County, 7:00 pm

\*Schedule is subject to change.

## High School Volleyball

Our volleyball summer league has been going great, the girls have been doing a wonderful job of learning new concepts and improving their game!

Our season starts on Monday, August 14th, practice will start at 5:30 pm and finish at 8pm.

Once school starts, we will practice from 3:30 pm until 6:00 pm.

If your student athlete needs a physical for this season you must have it complete BEFORE the first day of practice, otherwise they cannot practice until they have a physical on file or an alternate year card on file.

Thank you for allowing your daughter to participate in our program!!

Coach Strnad

## Middle School Football

Middle School football season will begin on Wednesday, August 16th with an important parent meeting at 6 pm. We will meet in the auditorium to discuss philosophies, schedule and special events, team rules and expectations, and the necessary paperwork required for participation. Following the meeting, our first padless practice will be held up on the practice field. Practices, throughout the season, will be held daily from 3:30 to 5:30 on weekday afternoons.

PLEASE make sure that if your student-athlete needs a physical it is completed prior to the first day of practice. Physicals are good for two years. Physical forms can be picked up in the school office. We are looking forward to another terrific season!

Finally, I strongly encourage each team member to actively prepare themselves for the upcoming season. This preparation could include staying active through other sports involvements, summer fitness plans, or routine conditioning.

MS Football Coaching Staff

## Middle School Volleyball

We hope you had a relaxing summer and are ready to WORK and HAVE SOME FUN! Here's some reminders for you:

**1ST PRACTICE: 8/21/17 3:00 pm-5:00 pm-** Physical cards and Emergency contact forms due that day!

It is VERY important to attend practices, we will be moving along quickly. If you have an issue with getting a ride to or from practice, please let us know and we will help you make arrangements.

Remember to follow the school dress code for practice clothes and please bring a water bottle, tennis shoes, and any other gear necessary with you to practice. We will issue school-owned knee pads to anyone who does not own a pair. We can't wait to see everyone and start working on a successful volleyball season!

Coach Winn [715-366-4446](tel:715-366-4446)  
or cell: [715-340-0114](tel:715-340-0114)

Reminder, any girls entering 6th grade are invited to attend middle school volleyball practice, Aug 21-25 from 3-5 pm. You will also need a physical to participate in practice.

# Almond-Bancroft Elementary School Supply List

## 4K

2 two-pocket **plastic** folders  
6-8 large size Crayola Glue Sticks  
1 good pair of children's scissors (Fiskars)  
1 box sandwich or gallon size Ziploc bags  
1 pkg. large paper plates (not Styrofoam, thin paper kind is fine)  
1 pkg. plastic spoons or forks  
1 container of Clorox Wipes  
1 can of generic shaving cream  
2 boxes of Kleenex  
1 backpack – large enough to fit snow pants in during winter months, along with a folder and other items  
1 full change of clothing to be kept at school – label all items and put in gallon size Ziploc bag (label bag as well)  
1 small/medium sized blanket for rest time (no large, oversized blankets please due to storage space)  
1 small travel-sized pillow for rest time – this is OPTIONAL

## Kindergarten

1 bottled glue  
12 glue sticks  
24 pencils  
Box of 24 crayon (**Crayola**)  
Box of 12 colored pencils (**Crayola**)  
2 small spiral notebooks  
2 boxes of fat washable markers (**Crayola**)  
1 good pair of children's scissors (**Fiskars**)  
2 wide -lined spiral notebooks  
2 small supply boxes - cigar size  
1 school bag or backpack (**no wheels**)  
2 heavy duty **plastic** two pocket folders (**bottom pockets**)  
**2 boxes of snacks (More at the quarters)**  
**2 boxes of Tissues**  
1 tub antibacterial wipes  
1 roll clear contact paper (located in store near shelf paper)

## First Grade

Backpack or school bag  
2 Art boxes  
#2 pencils (**2 boxes**) – *No mechanical pencils, please.*  
Crayons (**24 colors**)  
1 box of basic colored markers  
1 box of colored pencils  
2 pair of scissors  
1 pack of dry erase markers in standard colors (**red, blue, green, black**)  
1 pair of labeled headphones (hoping to be able to pass these on to the next grade)  
1 pack of white index cards  
3 packs of large glue sticks  
3 or 4 large erasers  
**Please choose two or more of the following items to send in (unlabeled):**  
Clorox or Lysol wipes, 1 box of Kleenex, Large Paper Plates, Play-dough, 1 box of plastic spoons, 1 box of plastic forks, Gallon size Zip-Loc bags, 1 pack Neon Colored Index Cards

## Second Grade

Scissors  
2 art boxes  
Backpack  
Crayons  
Large glue sticks  
White glue  
Large eraser  
Pencil top erasers  
Two notebooks (wide lines)  
Colored pencils  
One folder for take home papers  
Headphones/earphones for netbook use (less expensive ones are fine)  
(continued)

2 packs pencils  
1" three-ring binder  
Facial tissue  
**Please choose one or more of the following items:**  
Shaving cream (Barbasol), Small or medium plastic cups,  
Plastic forks, 4pk play dough

## Third Grade

1 box of 24 count crayons  
1 box of washable markers-**classic colors**  
1 box of colored pencils – 12 or 24 count  
12 pencils  
1 large eraser  
1 pair of scissors  
1 highlighter - any color  
1 pencil pouch  
1 art supply box (**cigar box size only - larger won't fit in desks**)  
4 large glue sticks  
3 plain two-pocket folders (without clasps in the middle) – 1 red, 1 yellow, and 1 orange \*(please do not label the folders)\*  
3 **wide lined spiral** notebooks \*(please do not label notebooks)\*  
1 box of 250 count facial tissues  
1 school bag or backpack  
\*\*\***(If you decide to buy a mechanical pencil for your child, pencils with .9mm lead or larger are best for this age.)**

## Fourth Grade

Art Supply Box (**cigar box sized only**)  
Pencils **AND** Pencil Pouch  
Eraser (Pencil top erasers are useful.)  
4 folders  
Crayons  
Colored Pencils  
Glue Sticks  
Backpack  
Highlighter  
Pair of scissors  
Washable markers  
Handheld pencil sharpener with cover  
3 wide lined spiral notebooks  
Ruler – standard/metric  
Multiplication flashcards  
**It would also be appreciated if you could supply one of the following items:**  
Box of tissues, Gallon sized storage bags, Antibacterial wipes, Healthy snacks (crackers, pretzels, cereal, etc...)

## Fifth Grade

1 book bag or backpack-Please, No Trapper Keepers  
3 wide-lined spiral notebooks  
2 composition notebooks  
5 pocket folders \***Please do not label the notebooks or folders**  
1 hand sharpener for pencils  
2 pens -2 different colors  
2 large erasers  
1 highlighter  
4 dry-erase markers **AND** a dry-erase eraser  
1 box washable markers (Crayola)  
1 pack of multi-colored 3" x 5" index cards  
1 pair of scissors  
2 glue sticks  
2 Packs of pencils  
1 ruler, metric and standard  
1 basic calculator  
1 art box  
1 pair of ear buds  
1-2 boxes tissues  
1 tub antibacterial wipes



# Almond-Bancroft Middle & High School Supply List

## **Middle School**

### **6<sup>th</sup>, 7<sup>th</sup>, and 8<sup>th</sup> Grades**

Backpack (no wheels) or book bag  
Pencils and Pens  
Pencil top erasers  
Note card box  
1 pkg. 3x5 notecards  
7 notebooks (1 per class):  
*Green (Science), red (Math), blue (Social Studies), yellow (Lang.),* and 3 notebooks in any color  
7 pocket folders (1 per class):  
*Green (Science), red (Math), blue (Social Studies), yellow (Lang.),* and 3 folders in any color  
Protractor and Compass (**6<sup>th</sup> grade only**)  
Calculator, (Scientific T1-30Xa) (**7<sup>th</sup> & 8<sup>th</sup> grade only**)  
Loose-leaf paper  
Highlighters (yellow, green, blue, pink)  
Colored pencils  
2 Expo markers  
Two large boxes of Kleenex  
Book or novel for silent reading  
Physical Education Shorts and T-Shirt

### **MS Spanish**

1 notebook. (College ruled)  
1 folder (or) 3-ring binder to hold worksheets, notes, and notebook.  
1 Spanish/English Dictionary.

## **High School**

### **Spanish I, II, and Advanced Spanish Classes**

1 notebook (College ruled)  
1 folder (or) 3-ring binder to hold worksheets, notes, and notebook.  
1 Spanish/English Dictionary.

### **Accounting**

Calculator  
2" 3-ring binder

### **Personal Finance**

Calculator  
2" 3-ring binder

### **Publishing**

Folder

### **Geometry**

Notebook and calculator

### **Algebra 2/Pre-Calculus/Calculus/Tech Math/**

### **Prob&Stats**

Notebook & scientific calculator

### **Social Studies**

Spiral notebook  
Folder

Textbook cover-optional (paper bag cover acceptable)

### **All 9-12 Science**

Calculator  
Spiral notebook

### **Biology**

1 package of 3x5 note cards

### **Chemistry**

Scientific calculator and an additional notebook for labs

## **Art 1, Art 2, Art 10-12, 2D Design**

Sketchbook

### **Ceramics**

5 quart ice cream pail with lid  
Folder  
Green scour pad  
Sponge

### **Painting**

Set of detail brushes  
Sketchbook

### **Crafts**

\$15.00 class fee

### **Stained Glass**

\$50.00 class fee

### **Textiles 1**

2 yards cotton print fabric (for apron/chef's hat) and coordinating thread  
1 yard cotton fabric and coordinating thread  
1 yard light-medium weight fusible interfacing (for necktie)  
1 yard muslin fabric  
1 box gulf wax (paraffin) for batik- can be found in canning section  
1 white tee shirt for tie dye  
1 simple sewing pattern and required supplies as stated on pattern

### **Textiles 2 & 3**

Sewing patterns and required supplies as stated on pattern

### **English 9**

2 notebooks  
200 3x5 note cards  
Note cardholder  
Folder specifically for English  
4 highlighters (1 of each color pink or red, yellow, green, and blue)

### **English 10 and 12**

1 Notebook  
1" Binder  
Tabs for Binder  
**AP English 12**  
1 Notebook  
2" Binder  
Tabs for Binder

### **English 11**

2 notebooks

### **Mythology**

Folder

### **Tech Ed**

Safety glasses (may be purchased from the school for \$3)  
Tape measure

### **Transportation**

Safety glasses  
Feeler gauge  
Small tool set-helpful but not required  
Coveralls-recommended

### **Physical Education**

T-shirt & athletic shorts  
Athletic shoes (non-marking soles)  
Cold weather clothes (sweatshirt & sweatpants)

### **Health**

Notebook and folder

### **Agriculture**

1 Notebook  
1 Folder

## 2017-18 YEARBOOK – SENIOR PHOTO LETTER

**CLASS OF 2018-Senior Photo Submission Deadline: Friday, December 1, 2017**

Dear Parents and Members of the Class of 2018,

Congratulations on your successes! The following information will help you plan for your senior portraits and ensure that the photo in your child's yearbook will be treasured. You may submit a photo taken by a professional photographer of your choice, as long as your submitted photo meets deadline, aesthetic and technical specifications. If you have not yet scheduled a sitting with a professional photographer, do so as soon as possible. Yes, I know it seems early to make these plans, but it's not!

The purpose of the senior photo policy is to promote clarity and recognition of students and to discourage controversial submissions.

- The photo must be a head and shoulders shot of the student (from the waist up is acceptable). No profiles please (both eyes of the senior should be visible).
- The photo should be submitted without any writing on it (i.e., the name of the photographer's studio, student's name, Class of 2018, etc.).
- The staff designs the book for portrait pictures only (landscape photos will be cropped).
- The photo must not have an all-white or all-black background as these photos often look like "cut-outs"
- The photo must not contain props, pets, or persons other than the senior (props include vehicles, sports equipment, animals, instruments, etc.)
- Students in the photo must follow the school dress code. Although it is usually summer when photos are taken, students must have their bodies adequately covered. No cleavage. No hats. No inappropriate logos on t-shirts.

**Due to copyright laws, your photographer must submit a senior portrait to the yearbook staff and grant his/her permission for the yearbook staff to publish the photograph. The best way to do this is to have the photographer send an e-mail to Mrs. Rykal which releases the photograph for publication in the Almond-Bancroft Yearbook with the photo attached. Photographers should note that these photos are also used for the senior video at the graduation ceremony and submitted to the Waushara Argus Paper and the Stevens Point Journal.**

If you will not be using a professional photographer to take your senior's photo(s), the student may ask a yearbook staff member to take a quality photograph of him/her in a local indoor or outdoor setting. You may also submit an unprofessional photo as long as the picture is well focused and has a high resolution and meets the above listed criteria.

Enjoy the upcoming, fast-paced year with your senior! Thank you for your cooperation and feel free to contact Mrs. Rykal with any questions.

Mrs. JB Rykal  
Yearbook Advisor  
jbrykal@abschools.k12.wi.us  
715-366-1941 x314

### **Almond-Bancroft Girl Scout News**

Troop 6149 would like to thank the students and staff for helping us collect 55 pounds of crayons! The crayons have been sent to The Crayon Initiative, where they will be recycled into new crayons and donated to children's hospitals around the country.

**Want to join Girl Scouts?** Girls in grades K-5 are invited to a meeting on **September 7 at 6 PM in the elementary art room.**

Our troop meets on the 1<sup>st</sup> and 3<sup>rd</sup> Thursdays of each month from 6:00-7:15. For more information, please email [gstroop6149@gmail.com](mailto:gstroop6149@gmail.com).

## FREQUENTLY ASKED QUESTIONS ABOUT FREE AND REDUCED PRICE SCHOOL MEALS FOR SCHOOL YEAR 2017-18

Dear Parent/Guardian:

Children need healthy meals to learn. Almond-Bancroft Schools offers healthy meals every school day. Breakfast costs \$1.40; lunch costs \$2.15-4K-5<sup>th</sup> grade, \$2.40-6<sup>th</sup>-12<sup>th</sup> grade. Your children may qualify for free meals or for reduced price meals. Reduced price is free for breakfast and \$.40 for lunch. This packet includes an application for free or reduced price meal benefits, and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

1. WHO CAN GET FREE OR REDUCED PRICE MEALS?

- All children in households receiving benefits from FoodShare, the Food Distribution Program on Indian Reservations (FDPIR), or W-2 cash benefits are eligible for free meals.
- Children in households that receive Medicare benefits may qualify for free or reduced price meals.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may receive free or reduced price meals if your household's income is within the limits on the Federal Income Eligibility Guidelines. Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.



FEDERAL ELIGIBILITY INCOME CHART For School Year 2017-2018

Household size	Yearly (\$)	Monthly (\$)	Weekly (\$)
1	22,311	1,860	430
2	30,044	2,504	578
3	37,777	3,149	727
4	45,510	3,793	876
5	53,243	4,437	1,024
6	60,976	5,082	1,173
7	68,709	5,726	1,322
8	76,442	6,371	1,471
Each additional person:	7,733	645	149



2. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and have not been told your children will get free meals, please call or e-mail Jeff Rykal, 715-366-2941 x 416, [jrykal@abschools.k12.wi.us](mailto:jrykal@abschools.k12.wi.us).
3. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. Use one Free and Reduced Price School Meals Application for all students in your household. We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: Trina Warzynski, 1336 Elm Street Almond, WI 54909, 715-366-2941 x 422, [twarzynski@abschools.k12.wi.us](mailto:twarzynski@abschools.k12.wi.us).
4. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE OR REDUCED PRICE MEALS? No, but please read the letter you got carefully and follow the instructions. If any children in your household were missing from your eligibility notification, contact Trina Warzynski, 1336 Elm Street Almond, WI 54909, 715-366-2941 x 422, [twarzynski@abschools.k12.wi.us](mailto:twarzynski@abschools.k12.wi.us), immediately. If your household has automatically qualified for reduced meals based on Medicare, we encourage you to complete an application to potentially qualify for free meals based on household size and income.
5. DO I NEED TO FILL OUT AN APPLICATION IF MY CHILD ATTENDS A COMMUNITY ELIGIBILITY PROVISION SCHOOL (CEP)? If your child attends a school that participates in CEP, receipt of free breakfast and lunch meals does not depend on returning this

application. However, this information is necessary for other programs and may be used to determine if your household is eligible for additional benefits.

6. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year, through [date]. You must send in a new application unless the school told you that your child is eligible for the new school year. If you do not send in a new application that is approved by the school or you have not been notified that your child is eligible for free meals, your child will be charged the full price for meals.
7. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please send in an application.
8. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.
9. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.
10. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: Richard Hanson, 1336 Elm Street Almond, WI 54909, 715-366-2941 x 418, rhanson@abschools.k12.wi.us.
11. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.
12. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
13. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
14. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Do not include any combat pay resulting from deployment as income.
15. WHAT IF THERE IS NOT ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper and attach it to your application.
16. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for FoodShare or other assistance benefits, contact your local assistance office or call 1-800-362-3002.

If you have other questions or need help, call 715-366-2941 x 422.

Sincerely,

Trina Warzynski

# HOW TO APPLY FOR FREE AND REDUCED PRICE SCHOOL MEALS for 2017-18 School Year

Please use these instructions to help you fill out the application for free or reduced price school meals. You only need to submit one application per household, even if your children attend more than one school in Almond-Bancroft. The application must be filled out completely to certify your children for free or reduced price school meals. Please follow these instructions in order. If at any time you are not sure what to do next, please contact Trina Warzynski, 715-366-2941 x 422 or [twarzynski@abschools.k12.wi.us](mailto:twarzynski@abschools.k12.wi.us). *If your child attends a Community Eligibility Provision School (CEP), receipt of free breakfast and lunch meals does not depend on returning this application; however, this information is necessary for other programs.*

PLEASE USE A PEN (NOT A PENCIL) WHEN FILLING OUT THE APPLICATION AND DO YOUR BEST TO PRINT CLEARLY.

## STEP 1: LIST ALL HOUSEHOLD MEMBERS WHO ARE INFANTS, CHILDREN, AND STUDENTS UP TO AND INCLUDING GRADE 12

Tell us how many infants, children, and school students live in your household. They do NOT have to be related to you to be a part of your household.

**Who should I list here?** When filling out this section, please include ALL members in your household who are:

- Children age 18 or under AND are supported with the household's income;
- In your care under a foster arrangement, or qualify as homeless, migrant, or runaway youth, or enrolled in a Head Start program; and
- Students attending Almond-Bancroft Schools, regardless of age.

**A) List each child's name.** Print each child's name. Use one line of the application for each child. When printing names, write one letter in each box. Stop if you run out of space. If there are more children present than lines on the application, attach a second piece of paper with all required information for the additional children.

**B) Enter the grade and the name of the school the child attends or mark n/a if not in school.** Enter the grade level of the student in the 'Grade' column.

**C) Do you have any foster children?** If any children listed are foster children, mark the "Foster Child" box next to the children's names. If you are ONLY applying for foster children, after finishing STEP 1, go to STEP 4. Foster children who live with you may count as members of your household and should be listed on your application. If you are applying for both foster and non-foster children, go to step 3.

**D) Are any children homeless, migrant, runaway or enrolled in a Head Start program?** If you believe any child listed in this section meets this description, mark the "Homeless, Migrant, Runaway or Head Start" box next to the child's name and complete all steps of the application.

## STEP 2: DO ANY HOUSEHOLD MEMBERS CURRENTLY PARTICIPATE IN FoodShare, W-2 Cash Benefits OR FDPiR?

If anyone in your household (including you) currently participates in one or more of the assistance programs listed below, your children are eligible for free school meals:

- The Supplemental Nutrition Assistance Program (SNAP) or FoodShare.
- Temporary Assistance for Needy Families (TANF) or W-2 Cash Benefits.
- The Food Distribution Program on Indian Reservations (FDPiR).

**A) If no one in your household participates in any of the above listed programs:**

- Leave STEP 2 blank and go to STEP 3.

**B) If anyone in your household participates in any of the above listed programs:**

- Write a case number for FoodShare, W-2 Cash Benefits, or FDPiR. You only need to provide one case number. If you participate in one of these programs and do not know your case number, contact your case worker. Please note, a BadgerCare case number does NOT qualify for free meals.
- Go to STEP 4.

## STEP 3: REPORT INCOME FOR ALL HOUSEHOLD MEMBERS

**How do I report my income?**

- Use the charts titled "Sources of Income for Children" and "Sources of Income for Adults," printed on the back side of the application form, to determine if your household has income to report.
- Report all amounts in GROSS INCOME ONLY. Report all income in whole dollars. Do not include cents. Gross income is the total income received before taxes. Many people think of income as the amount they "take home" and not the total, "gross" amount. Make sure that the income you report on this application has NOT been reduced to pay for taxes, insurance premiums, or any other amounts taken from your pay.

- Write a "0" in any fields where there is no income to report. Any income fields left empty or blank will also be counted as a zero. If you write "0" or leave any fields blank, you are certifying (promising) that there is no income to report. If local officials suspect that your household income was reported incorrectly, your application will be investigated.
- Mark how often each type of income is received using the boxes to the right of each field.

### 3.A. REPORT INCOME EARNED BY CHILDREN

A) Report all income earned or received by children. Report the combined gross income for ALL children listed in STEP 1 in your household in the box marked "Child Income." Only count foster children's personal income if you are applying for them together with the rest of your household.  
*What is Child Income?* Child income is money received from outside your household that is paid DIRECTLY to your children. Many households do not have any child income.

### 3.B. REPORT INCOME EARNED BY ADULTS

List adult household members' names.

- Print the name of each household member in the boxes marked "Name of Adult Household Members (First and Last)." When filling out this section, please include ALL adult members in your household who are living with you and share income and expenses, even if they are not related and even if they do not receive income of their own.
- **Do NOT include:**
  - o People who live with you but are not supported by your household's income AND do not contribute income to your household.
  - o Infants, children and students already listed in STEP 1.

C) Report earnings from work. Report all total gross income (before taxes) from work in the "Earnings from Work" field on the application. This is usually the money received from working at jobs. If you are a self-employed business or farm owner, you will report your net income.  
*What if I am self-employed?* Report income from that work as a net amount. This is calculated by subtracting the total operating expenses of your business from its gross receipts or revenue.

F) Fluctuating Income. For seasonal workers and others whose income fluctuates and usually earn more money in some months than others. In these situations, project the annual rate of income and report that. This includes workers with annual employment contracts but may choose to have salaries paid over a shorter period of time; for example, school employees.  
 D) Report income from public assistance/child support/alimony. Report all income that applies in the "Public Assistance/Child Support/Alimony" field on the application. Do not report the cash value of any public assistance benefits NOT listed on the chart. If income is received from child support or alimony, only report court-ordered payments. Informal but regular payments should be reported as "other" income in the next part.  
 E) Report income from pensions/retirement/all other income. Report all income that applies in the "Pensions/Retirement/All Other Income" field on the application.  
 G) Report total household size. Enter the total number of household members in the field "Total Household Members (Children and Adults)." This number MUST be equal to the number of household members listed in STEP 1 and STEP 3. If there are any members of your household that you have not listed on the application, go back and add them. It is very important to list all household members, as the size of your household affects your eligibility for free and reduced price meals.  
 H) Provide the last four digits of your Social Security Number (SSN). An adult household member must enter the last four digits of their SSN in the space provided. You are eligible to apply for benefits even if you do not have a SSN. If no adult household members have a SSN, leave this space blank and mark the box to the right labeled "Check if no SSN."

## STEP 4: CONTACT INFORMATION AND ADULT SIGNATURE

An adult member of the household must sign the application. By signing the application, that household member is promising that all information has been truthfully and completely reported. Before completing this section, please also make sure you have read the privacy and civil rights statements on the back of the application.

A) Provide your contact information. Write your current address in the fields provided if this information is available. If you have no permanent address, this does not make your children ineligible for free or reduced price school meals. Sharing a phone number, email address, or both is optional, but helps us reach you quickly if we need to contact you.	B) Print or sign your name. The adult filling out the application must print or sign their name in the signature box.	C) Return completed form to: Almond-Bancroft Schools, 1336 Elm Street Almond, WI 54909.	D) Share children's racial and ethnic identities (optional). On the back of the application, we ask you to share information about your children's race and ethnicity. This field is optional and does not affect your children's eligibility for free or reduced price school meals.
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# 2017-2018 Household Application for Free and Reduced Price School Meals

Almond-Bancroft

Complete one application per household. Please use a pen (not a pencil).

## STEP 1

**List All infants, children, and students up to and including grade 12 who are Household Members** if more spaces are required for additional names, attach another sheet of paper.

Definition of Household Member: "Anyone who is living with you and shares income and expenses, even if not related."

Child's First Name	MI	Child's Last Name	Grade	School the child attends or NA if not in school	Homeless, Foster Care, Migrant, Head Start, Planning, Staff

Check all that apply

## STEP 2

**Do any Household Members (including you) currently participate in any of the following assistance programs: FoodShare, W-2 Cash Benefits, or FDIPIR?**  Yes /  No

Case Number  Program Name

Write only one case number in this space. Badger Care does not qualify for free meals.

## STEP 3

**Report Income for ALL Household Members (skip this step if you answered 'Yes' to STEP 2)** Flip the page and review the charts titled "Sources of Income" for more information.

### A. Child Income

Sometimes children in the household earn income. Please include the TOTAL income earned by all infants, children and students up to and including grade 12 listed in STEP 1 here.

Child Income	How often?		
	Weekly	Bi-Weekly	2x Month Monthly
\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

### B. All Adult Household Members (Including Yourself)

List all Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do receive income, report total gross income (before taxes) for each source in whole dollars only (no cents). If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report.

Name of Adult Household Members (First and Last Name)	Earnings from Work	Child Support/Alimony/SSI/VA Benefit	Public Assistance/Child Support	How often?		Social Security/Other Income	Pensions/Retirement	How often?		Seasonal Workers, and others with fluctuating annual income and report here.
				Weekly	Bi-Weekly			2x Month	Monthly	
	\$	\$	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$
	\$	\$	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$
	\$	\$	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$
	\$	\$	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$
	\$	\$	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$

### G. Total Household Members (Children and Adults) — REQUIRED

Last Four Digits of Social Security Number (SSN) of Primary Wage Earner or Other Adult Household Member—REQUIRED or check box if no SSN

Check if no SSN

## STEP 4

**Contact information and adult signature** Return completed form to: Almond-Bancroft, Schools 1336 Elm Street Almond, WI 54909

\*I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws.

Street Address (if available)  Apt #  City  State  Zip

Daytime Phone and Email (optional)

Printed Name OR Signature of Adult Completing this Application—REQUIRED

Today's Date Mo./Day/Yr.

**INSTRUCTIONS** Source of Income

Sources of Child Income	Example(s)
- Gross earnings from work	- A child has a regular full or part-time job where they earn a salary or wages
- Social Security	- A child is blind or disabled and receives Social Security benefits
- Disability payments	- A parent is disabled, retired, or deceased, and their child receives Social Security benefits
- Survivor's benefits	- A friend or extended family member regularly gives a child spending money
- Income from person outside the household	- A child receives regular income from a private pension fund, annuity, or trust
- Income from any other source	

Earnings from Work	Public Assistance / Alimony / Child Support	Pensions / Retirement / All Other Income
<ul style="list-style-type: none"> <li>- Gross salary, wages, cash bonuses</li> <li>- Net income from self-employment (farm or business); <b>FARM</b>—refer to line 18 of the 1040 or line 34 from Schedule F; <b>BUSINESS</b>—refer to line 12 of 1040 or line 31 from Schedule C.</li> <li>- If you are in the U.S. Military:               <ul style="list-style-type: none"> <li>- Basic pay and cash bonuses (do NOT include combat pay, FSSA or privatized housing allowances)</li> <li>- Allowances for off-base housing, food and clothing</li> </ul> </li> </ul>	<ul style="list-style-type: none"> <li>- Unemployment benefits</li> <li>- Worker's compensation</li> <li>- Supplemental Security Income (SSI)</li> <li>- Cash assistance from State or local government</li> <li>- Alimony payments</li> <li>- Child support payments</li> <li>- Veteran's benefits</li> <li>- Strike benefits</li> </ul>	<ul style="list-style-type: none"> <li>- Social Security (including railroad retirement and black lung benefits)</li> <li>- Private pensions or disability benefits</li> <li>- Regular income from trusts or estates</li> <li>- Annuities</li> <li>- Investment income</li> <li>- Earned interest</li> <li>- Rental income</li> <li>- Regular cash payments from outside household</li> </ul>

**OPTIONAL** Children's Racial and Ethnic Identities

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.

Ethnicity Check one  Hispanic or Latino  Not Hispanic or Latino  
 Race Check one or more  American Indian or Alaskan Native  Asian  Black or African American  Native Hawaiian or Other Pacific Islander  White

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

Mail: U.S. Department of Agriculture  
 Office of the Assistant Secretary for Civil Rights  
 1400 Independence Avenue, SW Washington, D.C. 20250-9410  
 Fax: (202) 690-7442; or  
 Email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

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**Do not fill out** For School Use Only

Annual Income Conversion: Weekly x 52, Bi-weekly (Every 2 Weeks) x 26, Twice a Month x 24, Monthly x 12

Total Income

How often?	Weekly			Bi-Weekly			2x Month			Monthly			Yearly		
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Household Size

Eligibility	Free		Reduced		Denied	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Categorical Eligibility

Date Denied

Reason for Denial or Withdrawal

Determining Official's Signature

Date Mo./Day/Yr.

Confirming Official's Signature

Date Mo./Day/Yr.

Verifying Official's Signature

Date Mo./Day/Yr.

Required for Verification

Required for Verification



# ALMOND-BANCROFT 2017-2018 SCHOOL CALENDAR

## AUGUST 2017

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

Aug 24 New Employee Orientation  
 Aug 29 & 30 In-Service  
 Aug 31  
 .5 In-Service 12:15-3:30  
 .5 Open House 4:00-7:30

## JANUARY 2018

S	M	T	W	T	F	S
	X	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	X	20
21	22	23	24	25	26	27
28	29	30	31			

Jan. 2 School Resumes  
 Jan 18 End of Semester  
 45 Days  
 Jan 19-No School In-Service

21

## SEPTEMBER 2017

S	M	T	W	T	F	S
					1	2
3	X	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

Sept 4-No School-Labor Day  
 Sept 5-First day for students

19

## FEBRUARY 2018

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	X	24
25	26	27	28			

Feb 23, No School-In-service

19

## OCTOBER 2017

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	X	28
29	30	31				

Oct 27 In-Service

21

## MARCH 2018

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	X	X	X	X	X	31

March 23  
 End of 3<sup>rd</sup>  
 Quarter 44 days  
 Easter Vacation March 26-30

17

## NOVEMBER 2017

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	X	X	X	25
26	27	28	29	30		

Nov 3 End of 1<sup>st</sup> Quarter  
 43 days  
 Nov 9 & 14 P/T Conf.  
 4:00-7:30 p.m.  
 Nov 22-26 No School  
 Thanksgiving Vacation

19

## APRIL 2018

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

April 2 School Resumes

21

## DECEMBER 2017

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	X	X	X	X	X	30
31						

Dec 24-Jan 1  
 No School Christmas Vacation

16

## MAY 2018

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	X	29	30	31		

May 28 No School  
 Memorial Day

22

## JUNE 2018

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16

June 7 Last Day of School  
 48 days

5

New Employee Orientation- Aug 24  
 Teacher In-Service-Aug. 29, 30, 31. Oct. 27  
 Jan. 19, Feb. 23  
 Open House-Aug. 31  
 No School-Sept. 4, Nov. 22-24  
 Dec. 23-Jan 1, Feb. 23, March 26-30, May 28  
 Parent Conferences Nov. 9 & 14, 4:00-7:30 p.m.  
 Last Day-June 7



## Food Service News

The start of the 2017-18 school year will soon be upon us. We are looking forward to the new year, although with the start of the new year brings a few changes. Almond-Bancroft lunch prices will be increasing due to mandated Federal guidelines. PreK-5th grade lunch will increase to \$2.15, 6th-12th grade lunch will increase to \$2.40, and adult lunch will increase to \$3.30. Breakfast will be increasing to \$1.40 for students PreK-12th grade and \$2.15 for adults. Morning milk will not increase.

Included in this publication is an application for free or reduced meals, please complete and return the application to the district office. If you qualified for free or reduced meals last year remember a new application needs to be submitted at or before the start of each school year. If you have any questions regarding the application please don't hesitate to call Trina Warzynski at 715-366-2941 ext. 422.

A few other reminders, when sending in food service payments please put them in an envelope labeled lunch money and include your child's name on the envelope. It is very important to keep your family balance in the positive. We can not serve a meal to a student who's family account in negative \$50 or more. Only a peanut butter and jelly sandwich and milk will be supplied at no charge, unless the student has cash in hand for the price of the meal. Also, if you do not want your child charging ala carte items (whole grain snacks, fruit, etc.) to your family account you need to notify Trina Warzynski in writing, otherwise they will be allowed to charge these items if your family account has a positive balance. They also have the option to pay cash for them in the lunch line.

We hope you enjoy the rest of your summer!

Connie Kaehn, Teresa Gutke, Lynn Baird & Trina Warzynski

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### **Due To Mandated Federal Guidelines, Almond-Bancroft School Lunch Prices Have Increased To:**

PreK-5th - \$2.15

6th-12th - \$2.40

Adults- \$3.30

### **How can you help your student improve their school performance? Have them start their day with BREAKFAST!**

#### **It is a proven fact that:**

- Eating breakfast can help improve math, reading, and standardized test scores.
- Children who eat breakfast are more likely to behave better in school and get along with their peers than those who do not.
- Breakfast helps children pay attention, perform problem-solving tasks, and improves memory.
- Children who eat school breakfast are likely to have fewer absences and incidents of tardiness than those who do not.
- Behavioral and emotional problems are less prevalent among children who consistently have access to regular meals.
- Consumption of breakfast improves children's performance on demanding mental tasks and reaction to frustration.
- **Almond-Bancroft School serves breakfast from 7:55 am to 8:10 am every school day.**

Almond-Bancroft School  
1336 Elm St  
Almond, WI 54909

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