



ALMOND-BANCROFT SCHOOL DISTRICT NEWSLETTER
1336 ELM ST
ALMOND, WI 54909
PHONE 715-366-2941 FAX 715-366-2940
WWW.ABSCHOOLS.K12.WI.US

March 2018

Dates To Remember

- 3/1-Parent Teacher Conferences, 4:00-7:30 pm
- 3/20-Elementary Spring Picture Day
- 3/21-Secondary Spring Picture Day
- 3/21-Board Of Education Meeting, 6:30 p.m., Board Room
- 3/26-30-No School, Spring Break



Notes from the Administrator....

Almond-Bancroft Operational Referendum

**How would referendum funds be used?
 By Superintendent Rich Hanson**

There is no question, the \$525,000 annual recurring referendum the District is asking voters to approve on April 3 is a lot of money. That amount demonstrates the number of needs we have delayed over the past number of years that we now need to address.

If the referendum passes, the funds would be used for four major areas. Those areas are:

- Curriculum and Instruction (\$100,000 per year)
- Technology (\$75,000 per year)
- Teacher Retainment and Recruitment (\$200,000 - \$300,000 per year)
- Facility and Equipment Maintenance. (\$100,000 per year)

The amounts are estimates at this time, but are serving as a guide for the amounts we would be dedicating to the particular areas.

Additionally, we need to address rebuilding our Fund Balance that has gotten dangerously low. The Fund Balance is reserve money used to pay expenses so we don't have to borrow funds while waiting for tax revenue and state and federal aid. The Fund Balance is currently at only about \$673,000. For a school district our size, it should be closer to \$1,500,000. About five years ago, we were at \$1,400,000, but we have had to dip into the fund balance to meet our financial obligations. Depleting our fund balance is a practice we cannot continue.

Curriculum and Instruction: The funds for curriculum and instruction will not only address updating our current curriculum, but will allow us to develop courses our students want and need as we prepare them for post-graduation. Many of our textbooks are outdated (10+ years old) and need to be replaced. Today, many textbooks have been replaced with online subscriptions that have current information, but also have a cost to maintain. We also need to continue to keep our teachers current in their instructional practices. Improving our instruction requires funds for professional development for our teachers.

Technology: We are reaching the end of our five-year technology referendum. The 2013 referendum provided us with a good start to begin updating our computers and hardware. That work is not complete, and as I am sure you know, technology is ever changing. Equipment we bought five years ago is wearing out and becoming obsolete.

Teacher Retainment and Recruitment: Teacher retainment and recruitment is a major issue we need to address and is a part of our plan. With the shortage of teachers experienced nationally and across the state, teachers are simply taking the jobs that pay better. In our case, a beginning teacher's salary is approximately \$5,000 - \$6,000 a year behind surrounding school districts such as Stevens Point, Pittsville, and Tomorrow River. Overall, we rank 10th out of 12 nearby area districts when we compare our base pay to that of other districts in the area. Our compensation continues to fall behind as we add years of experience and lands us 11th out of 12 when we look at the higher end of our pay scale.

Facility and Equipment Maintenance: As I am sure you know upkeep of our facility and equipment is an ongoing need. We have a number of maintenance and equipment needs that we have been postponing and we need to address. Those items include:

- Updating our outdoor security lighting
- Replacing our outdated security camera system

Almond-Bancroft School District

Richard Hanson
 District Administrator

Jeff Rykal
 PK-12 Principal

Sandra Ciula
 PK-12 Dean of Students

Andria Bena
 Special Ed Director/
 Psychologist

School Board

- President:
 Bonnie Warzynski
 Vice President:
 Roy Danforth
 Treasurer:
 John Ruzicka
 Clerk:
 Kim Weiss
 Directors:
 Debbie Bradley
 Keith Dernbach
 Eugene Fosmire

- Replacing our outdated and inefficient bathroom fixtures
- Boiler maintenance
- Replacing the school van, maintenance truck, riding lawnmower, and floor cleaning machine
- We also need to begin to prepare to repave our parking lots and about 25% of our roof in the next 5-7 years.

As you can see, we have many areas we need to address. We believe this is the most opportune time to ask voters to approve this \$525,000 referendum for recurring operational expenses on April 3.

We are retiring our 1998 building addition and the 2013 technology referendum at the end of the school year. That means we can provide the needed funds with no school tax rate increase.

If you would like more information about the upcoming vote on Tuesday, April 3, go to our website or Facebook page and click the referendum information button.

You may also contact Rich Hanson, District Administrator at 715-366-2941 ex. 418 or at rhanson@abschools.k12.wi.us, or one of our School Board Referendum Information Committee members, Bonnie Warzynski (bwarzynski@abschools.k12.wi.us), Debbie Bradley (dbradley@abschools.k12.wi.us), or Kim Weiss (kweiss@abschools.k12.wi.us).

Congratulations!

High School Students Of The Week

Congratulations!

November 27 – December 1

My choice for student of the week is Noah Kollock. Noah is a great student who usually does his work thoroughly. He asks great questions and really wants to understand the material. He also is polite and friendly, which makes class more pleasant. Noah is also someone his classmates can count on whether it is for help with a personal problem or with homework. He's just an all-around good guy! ~ *Mrs. Schumacher*

December 4 - 8

My Student of the Week nominee is Annie Weiss! Every day she comes to rehearsal with a cheerful disposition and a willingness to try whatever is asked of her. She does everything to the best of her ability, works extremely hard to learn her parts and encourages others around her to sing out and have fun! Annie is a pleasure to have in class. Keep up the great work! ~ *Mrs. Frank*

December 18 - 22

I nominate for student of the week, Matt Selenske. Matt expresses excitement for learning and performs very well in Geometry. Whether it is completing assignments or scoring on test and/or quizzes, Matt excels. He contributes to discussions and tries even the hardest of problems. Matt is an excellent student I am proud to be his teacher,

January 2 – 5

Daren Anderson has earned the honor of Student of the Week because of the hard work and dedication he shows in and outside of band class. Daren demonstrates focus and respect in class, comes prepared, and always thinks about the logistics of what might be needed in order to help the team be as successful as possible. He is reliable; if being a student were a paid gig, I would give him a raise in a heartbeat! ;) He is not only a valued member of the team, he also holds an important leadership position. He has worked hard to earn this position and continues to lead his section a way that is always helpful rather than bossy. Daren knows how to work hard while still keeping class fun for everyone around him. He has found great musical success on drum set, xylophone, snare drum, and more. Outside of class, his integrity is an admirable and observable aspect of his everyday life. Keep up the great work, Daren! ~ *Mrs. Nowinski*



Congratulations!

High School Students Of The Week

Congratulations!



January 8 - 12

I nominate Jackson Beggs for student of the week because he really took charge and did a very nice job with his research project for Biology. He put in a lot of time during ELT and study halls, asked good questions, and really dug into genetic engineering and GMOs! Nice job on this assignment and keep up the good work, Jackson! ~*Mr. Swan*

January 15 - 18

I nominate Derek Baumgartner for Student of the Week. Derek brings a lot of energy and fun to class, but is always respectful when it's time to focus. He is always willing to lend a hand when someone needs help. The thing I appreciate the most about Derek is how hard he works in everything he does. Whether it is learning in a classroom, developing his athletic skills, or participating in his class events, he gives 100% effort! I'm excited to see his commitment and determination guide him as a Winona State Warrior next year! ~ *Mrs. Omernik*



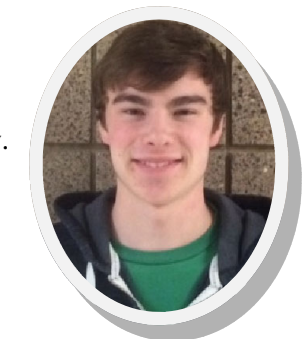
January 22 - 26

My Student of the Month is Sheldon Wade. Sheldon never takes a day off in the weight room. He has shown consistent gains with all of his lifts and works hard on plyometric days. His hard work and dedication during the Strength and Conditioning class is very much appreciated. ~ *Mr. Baumgartner*



February 5 - 9

Garrett Stanislawski is a great student who is always willing to try anything new. He is always contributing to class discussion and has great time management skills. He has shown teachers that he is a great student by doing what he needs to do and his funny, yet intellectual comments make class more interesting for his classmates. Overall, Garrett is a great asset to this school. ~ *Miss Gildenzoph*



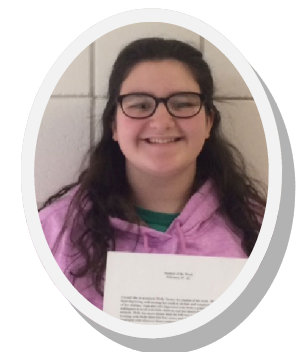
February 12 - 16

For my student of the week, I nominate Makayla Perzinski. Makayla is a student in my psychology class and also a student council member. Makayla says hi to me every morning. She is friendly and intelligent. Her dedication to my class, her sophomore class, and student council are a shining example of how Makayla, even when confronted with a setback, perseveres to make Almond Bancroft a better place. ~ *Mr. Nowinski*



February 19 - 22

I would like to nominate Molly Turner for student of the week. She has really been improving with turning her work in on time and completing it to the best of her abilities. I am also very impressed with Molly's artistic abilities, her willingness to work with little children, and her knack for working with animals. Molly has more talents than she will ever realize. I have enjoyed working with Molly these last four years, and she will be missed next year. Good luck with whatever future endeavors you decide. ~ *Mrs. Gille*



Almond-Bancroft School District Vision Statement

We are a collaborative community focused on continued growth in opportunities, choices, and expectations for all students. We prepare self-motivated and responsible students to become well-rounded and successful citizens.

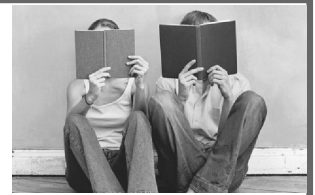
Almond-Bancroft School District Mission Statement

The Almond-Bancroft School District, with support of families and community members, will provide a safe and supportive learning environment, which challenges and prepares each student for success today and tomorrow.

Reading Nook

Meet the Author

Last month I wrote about becoming a fan of your child's reading. One of the tips I shared was to write to an author. Quite timely, I had an opportunity to meet an author and also found a comprehensive resource for families who are interested in viewing video interviews with top children's authors and illustrators (<http://www.readingrockets.org/books/interviews>). I'd like to share my inspiring author experience.



In the month of February, I had a chance to attend the Wisconsin State Reading Association Conference in Milwaukee. It was full of wonderful moments of learning and expanding my reading instruction knowledge to use in the classroom, which I have already begun sharing with my students. One of the highlights of the conference was to attend a session with master storytelling from Patricia Polacco.

She is a warm personality who shared the background of her books, which helped make the stories even richer than I had remembered. One of my favorites was the immigration story of *The Keeping Quilt*. *She told the story with her grandmother's Ukrainian accent and we even got to see the replica of the original keeping quilt! She also told a story of how her family honored reading. They would take a book and place honey on it, and then say, "Enjoy the sweet taste of reading and the knowledge it holds. You must be like a bee and chase the knowledge in each of the books you read."*

Let us be like a bee! Happy reading.

Mrs. Negro

Dodgeball Tournament

Join in the fun. Get your 7 person team together for the Annual Dodgeball Tournament.



When: 6:00, Friday, March 16th

Where: West Gym

Who: Sponsored by the AAEA (proceeds go to the scholarship fund)

Tournament Divisions:

1st grade - 3rd grade

4th and 5th grades

6th grade - 8th grade

9th grade – Adult

Guaranteed at least two matches

Prizes for 1st place in each division!

No team entry fee, but everyone must pay to get into event.

Admission to gym will be \$2 for adults and \$1 for students.

Concessions Sold (Pizza, Pretzels, Nachos, Popcorn, Candy etc.)

- Fliers and permission slips will go home for elementary students.
- Middle and High School students – please see Mrs. Huebner for forms.



Almond-Bancroft Wellness Corner

With a focus on wellness throughout the district, we have updated our district wellness plan. The wellness policy can be found on our district web site, www.abschools.k12.wi.us. Hover over the **District** tab, click on **Board of Education, School Policies, Series 400-Students**, and then **458 Wellness Policy**.

As part of this, the wellness committee would like to reach out and provide ideas for wellness to the community, as well as recognize any upcoming events surrounding wellness. We also plan to provide you with one healthy recipe in each news letter.

In order to best serve our community, please send any comments, suggestions, questions, upcoming events, or healthy recipes of your own to the committee by contacting Stephanie Reyes, sreyes@abschools.k12.wi.us or Trina Warzynski, warzynski@abschools.k12.wi.us.

Oven-Baked Almond Fish Sticks Recipe courtesy of Kerri Glassman

- 1 cup crushed almonds
- 1/2 cup crushed bran flakes cereal
- 1 tablespoon wheat germ
- 1 teaspoon sea salt
- 1/2 teaspoon garlic powder
- 1/2 teaspoon cayenne pepper
- 1/2 teaspoon oregano
- 2 large eggs
- 2 teaspoons olive oil
- 1 pound cod, rinsed and cut into 1-inch by 5- inch pieces
- Prepared marina sauce, for serving

Directions

Preheat the oven to 425 degrees F. Mix the almonds, bran flakes, wheat germ, sea salt, garlic powder, cayenne pepper and oregano together in a medium bowl. Crack the eggs into a separate small bowl and beat until frothy. Coat a baking pan with the olive oil. Dip the fish sticks first in the egg mixture, and then into the almond mixture. Place the fish sticks on the prepared pan. Bake until lightly browned, 10 to 15 minutes. Serve with your favorite marinara sauce as a dip. Serves 4.

Almond Area Arts Alliance

Wanted: Those old instruments you have tucked away in closets and attics, taking up space and collecting dust. Please contact Mary Nowinski at [715-366-2941](tel:715-366-2941), Heidi Iwanski at hi-d@mail.com, or Sara Williams at sdrmolka@gmail.com if you are interested in donating or have questions.



SINGING BIRTHDAY GRAMS

ABHS Student Council will deliver a singing birthday gram to your favorite Student/Staff member on their birthday during 8th hour! **Please allow a 24 hour notice before delivery to guarantee delivery on birthday.**

These are packages you may select from:

Standard: _____ (\$5.00) Happy Birthday balloon on party stick decorated with ribbon, card, and a round lollipop

Extras: _____ Stuffed AB Eagle (\$6.00)

_____ Green & White Pom-Pom (\$2.00)

_____ Birthday Tiara or Hat (\$2.00)

_____ Chocolate Rose (\$1.00)

_____ Sour Lips Lollipop (50¢ each)

_____ Smencil* (50¢ each)

*limited amount

_____ AB Headbands* (\$14.00 set of 2)

*limited amount

_____ AB Birthday Pen (\$2.00)

_____ Beads (\$1.00/ 3)

_____ Chocolate Cupcake Lollipop (\$1.00)

_____ Extra round lollipop (50¢ each)



Student/Staff Name: _____ Birthday: _____

Teacher/8th hr.: _____

Special Message: _____

EAGLES SPORTLIGHT



Eagles Athletic Events

3/1-MS Wrestling @ Weyauwega-Fremont,
4:30 pm
3/22-Varsity Softball Home vs. Wautoma,
4:30 pm

WIAA EARLIEST DAY FOR SPRING PRACTICE

Track & Field

March 5, 2018

Softball

March 12, 2018

Baseball

March 19, 2018

Spring athletes make sure you have all physical paperwork completed before the first day of practice.

Middle School Girls Basketball 2017-18



Back (L to R): Coach Newby Duchow, Carlee Lamb, Mikala Seymour, Alana Chilsen, Coach Baumgartner Middle: Courtney Lukas, Paige Turzinski, Taylor Millard, Olivia Baumgartner Front: Raegen Omernik, Jillian Newby, Claire Turzinski, Ella Winn-Seghers, Emily Wysocki

Lady Eagles

High School Basketball



2017-18

Monica Herrera, Bryn Turzinski, Michaela Stucker, Breeley Warzynski, Coach Perzinski, Angela Rogers, Coach Dernbach, Lillian Jones, Chloe Dernbach, Makayla Perzinski, Melissa Perzinski

Weight Room Improvements

A big THANKS from Mr. Baumgartner and the Almond-Bancroft School for the generous donations received and art work that has been done to improve the quality and look of our weight room.

Improvements include a leg press machine donated by Scott Kollock. Donated by the Almond-Bancroft Booster Club are two aerodyne bikes, three new squat bars, platform stickers, gloves, and neck pads. A Bowflex was donated by Jen Grezenski.

Come check out Emily Takacs' art work reminding athletes to "Be Your Best Today."



Item Description	Price	Quantity	Total
Eagle Pride Magazine Magazine of images and scores from home games during the winter sports season.	\$25.00		

Name:

Phone #:

Address:

Total

Please send order forms & payment to:
Memorable Times Photography LLC
 9332 Taft Rd
 Plainfield, WI 54966

Orders & payment due by March 20, 2018

2018-2019 School Calendar

July						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
July Student Days/Total: 0/0						
July Teacher Days/Total: 0/0						

AUGUST						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	
August Student Days/Total: 0/0						
August Teacher Days/Total: 3/3						

SEPTEMBER						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						
September Student Days/Total: 19/19						
September Teacher Days/Total: 19/22						

OCTOBER						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			
October Student Days/Total: 22/41						
October Teacher Days/Total: 23/45						

NOVEMBER						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	
November Student Days/Total: 19/60						
November Teacher Days/Total: 20/65						

DECEMBER						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					
December Student Days/Total: 15/75						
December Teacher Days/Total: 15/80						

JANUARY						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		
January Student Days/Total: 21/96						
January Teacher Days/Total: 22/102						

FEBRUARY						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28		
February Student Days/Total: 19/115						
February Teacher Days/Total: 19/121						

MARCH						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						
March St. Days/Total: 19/134						
March Teacher Days/Total: 20/141						

APRIL						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				
April Student Days/Total: 20/154						
April Teacher Days/Total: 20/161						

MAY						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	
May Student Days/Total: 22/176						
May Teacher Days/Total: 22/183						

JUNE						
S	M	T	W	T	F	S
						1
2	3	4	5	6*	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						
June Student Days/Total: 4/180						
June Teacher Days/Total: 4/187						

2018-2019 Special Events

Student Registration/Picture Day	August 14
New Staff Orientation	August 22
Staff In-service - No Students	August 28 & 30
Staff Preparation Day/OPEN HOUSE	August 29
Labor Day - NO SCHOOL	September 3
First Day for Students	September 4
Teacher In-service - No Students	October 26
Parent/Teacher Conferences 4:00 - 7:30 PM	November 13 & 15
Thanksgiving Vacation	November 21-25
Winter Break Vacation	December 24 - January 1

End of 1st Semester	January 18
Teacher In-service - No Students	January 21
NO SCHOOL	February 22
Teacher In-service - No Students	March 18
Spring Break - NO SCHOOL	April 19-22
Last Day for Seniors	May 23
High School Graduation 7:00 PM	May 24
Memorial Day - NO SCHOOL	May 27
End of 2nd Semester/Last Day	June 6 * 12:00 Dismissal

	Student Registration/Picture Day 12:00 - 6:00 PM
	Teacher In-service Day - No Students
	Open House 4:00-7:30 PM
	Student & Staff Non-attendance Day
	Student Attendance Day
	Last Day of Quarter/Semester
	Parent-Teacher Conference 4:00-7:30 PM
	Emergency Closing Make-Up Day (If Needed)

Quarter 1 - 43 Student Days
Quarter 2 - 45 Student Days
Semester 1 - 88 Student Days
Quarter 3 - 46 Student Days
Quarter 4 - 46 Student Days



Free English Classes for Adults Clases de Ingles Gratis para Adultos

English classes are offered on Fridays from 6:00 pm to 8:00 pm
at the Almond United Methodist Church.

Se ofrecen clases de ingles los Viernes de 6:00 pm a 8:00 pm
en la Almond United Methodist Church.

Almond United Methodist Church 98 County Rd J Almond, WI 54909

For registration information please call:

Para informacion de registracion por favor llame: 715-345-5341



Events at the Almond Branch Library

122 Main St., Almond **715-366-2151** www.pocolibrary.org

Hours: Sat. - Mon.: Closed, Tues.: 10-1:30 and 2-6, Wed-Fri: 2-6.

Storytime for babies, toddlers, and preschoolers will be March 6, 12, 20, and 26 at 10:00 AM in Ms. Miller's 4K classroom.

After school at the library for elementary-age kids: Visit Sky the Library Dog Wed. March 28 from 2-6 PM. On Fridays, enjoy Brick Builders Legos (March 2) and other activities including game days and crafting.

For information about book club, social hour, and other events for adults, please call the library or visit www.pocolibrary.org.

Hunter Safety Class

The Almond Rod and Gun Club will sponsor a hunter safety education class for area youth and adults. Due to new requirements . **We need 10 students to run a class. If we don't get 10 students the class will not run.** We are requiring **Pre registration by Friday April 13, 2018**

Classes will be held in the Almond-Bancroft High School auditorium.

Registration will begin at 7:00 PM SHARP on Tuesday April 17th. Students under 18 years of age **MUST HAVE** a parent of legal guardian with them to register. The cost is \$10 per student. After registration, we will begin teaching the course. Students will be dismissed at about 9:00 PM. Further info on class dates and what will be taught will be available at registration. On week days the class will run from 7-9PM and on Saturdays the class will run from 8AM until noon.

Students will be required to have a DNR customer ID number before graduation from the course. It is best if each student has their customer ID number before class starts. Students can obtain a DNR ID# by calling 1-888-936-7463 from 7AM to 10PM, or they can visit a DNR Service Center during regular scheduled hours.

For pre registration or any questions, please call Dan Folan at 715-347-7181, or George Caldwell at 715-258-6142.

ATTENTION

If your child is absent from school, please call the Attendance Office at 715-366-2941 extension 313 **before 9:00 a.m.**



AUSENCIAS

Si su hijo(a) esta ausente usted es responsable de llamar la Escuela de Almond-Bancroft antes de las **9:00 a.m.** al 715-366-2941 Ext. 101



*Transforming People
and Communities*

Why Pay? File Your Taxes for FREE!

You earned your money — Keep it!

CAP Services' Volunteer Income Tax Assistance (VITA) provides free tax filing services for low- to moderate-income households.

Portage County residents should call **2-1-1** from 8am-5pm, Monday-Friday, to schedule an in-person tax appointment at one of three convenient Stevens Point locations:

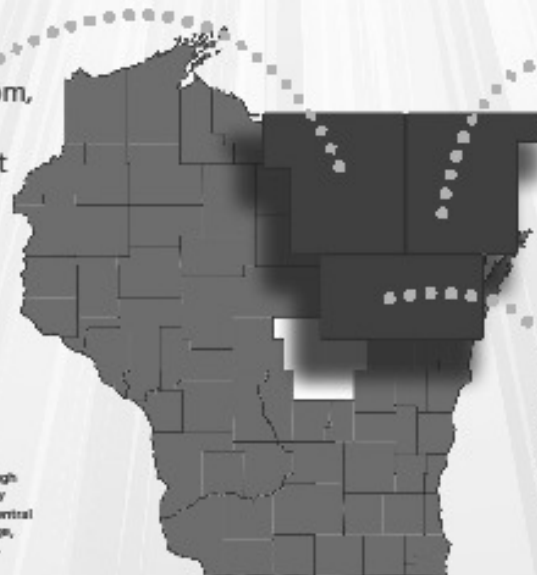
Lincoln Center
1519 Water Street

Mid-State Technical College
1001 CenterPoint Drive

Portage County Public Library
1001 Main Street

Waupaca County residents should call **1-800-660-5430** to schedule an in-person tax appointment at the CAP Services office at 101 Tower Road in Waupaca.

Waushara County residents should call **1-800-660-5430** to schedule an in-person tax appointment at the CAPsell Center at 205 E. Main Street in Wautoma.



Portage County tax preparation services brought to you through a collaborative effort with AARP Tax-Aide, Aging and Disability Resource Center-Lincoln Center, Community Foundation of Central Wisconsin, Portage County Library, Mid-State Technical College, Retired and Senior Volunteer Program, and United Way's 2-1-1.

You can also file online for free at **MyFreeTaxes.com**. Federal AND State tax filing is available at no charge for households with annual income below \$66,000.



Corporate Headquarters
2900 Hoover Road, Suite A
Stevens Point, WI 54481

26th Annual Portage County Cultural Festival

Saturday, May 12, 2018

Volunteers Needed

The Portage County Cultural Festival is an exciting educational day dedicated to celebrating the ethnic richness that we enjoy in Portage County. Last year, more than 15,000 festival-goers gathered at Stevens Point Area Senior High to enjoy the sights, sounds and aromas of the ethnic food, exhibits, entertainment and children's activities. Volunteering with this event brings new appreciation to the amazing transformation of the high school grounds to a world of cultures and people-right in our own backyard!



The planning committee invites you to personally volunteer or to arrange for an organization (clubs/athletic teams/etc) that you moderate to sign up for a shift. Volunteers are needed on: Friday, May 11, 2018 from 3:30 PM – 8:00 PM and on the Festival Day, Saturday, May 12, 2018 from 6:45 AM – 7:00 PM. A variety of volunteer opportunities are available. To volunteer, please visit our website, PortageCountyCulturalFestival.org and click on the Volunteers link. Or go directly to VolunteersRock.org to complete the easy online registration.

For more information, contact the PCCF Volunteer Committee at pccfvolunteers@gmail.com.

Thank you for volunteering!

Kayla and Nathan Rombalski (ph: 715-592-4093)
 Volunteer Committee, Portage County Cultural Festival

2018 Volunteer Registration

Name _____ Parent's Name (if a student) _____

E-mail Address _____

Phone _____ Number of volunteers in my family/organization _____

I am available: (please circle)	Friday, May 11:	After school (3:30pm-5:00pm) Evening (5:00pm – 8:00pm)
	Saturday, May 12:	Early morning (6:45am -10:00am) Late morning (10:00am – 2:00pm) Afternoon (2:00pm – 5:00pm) Evening (5:00pm – 7:00pm)

I can volunteer: 1 hour 2 hours 3 hours 3+ hours
 (please circle)

Area Preference: Set-up Children's Area Hospitality Food Take-down Wherever needed

Almond-Bancroft Menus, March 2018

Breakfast Menu

Monday	Tuesday	Wednesday	Thursday	Friday
			1 Oatmeal-32 g Whole Grain Toast-32 g	2 Cinnamon Roll-36 g Yogurt-20 g
5 Breakfast Pizza-24 g	6 Cereal-25 g Whole Grain Toast-32 g	7 French Toast Sticks-22 g	8 Cereal-25 g Muffin-28 g	9 Bagel-29 g Yogurt-20 g
12 Frudel-37 g Yogurt-20 g	13 Pancake Sausage on a Stick-17 g	14 Cereal-25 g Muffin-28 g	15 Breakfast Bar-37 g	16 Cinnamon Roll-36 g Yogurt-20 g
19 Cereal-25 g Muffin-28 g	20 Breakfast Pizza-24 g	21 Cereal-25 g Muffin-28 g	22 Oatmeal-32 g Whole Grain Toast-32 g	23 Bagel-29 g Yogurt-20 g
26 No School	27 No School	28 No School	29 No School	30 No School

Milk, juice, and fruit served daily with breakfast.

Morning Milk

\$1.80-M-W PK
\$2.10-T-Th PK
\$5.10-K-5th
(\$.30 a day)

Breakfast Prices:

Reduced – No Charge

4K (M-W) – 6 days @ 1.40=\$8.40

4K (T-Th) – 7 days @ 1.40=\$9.80

K-12th grade – 17 days @ 1.40 = \$23.80

Breakfast Juice

Options

Apple Cherry-14 g

Apple-14 g

Grape-18 g

Orange-13 g

Milk Options

Skim-13 g

1% White-13 g

F/F Chocolate-20 g

Lunch Menu

Monday	Tuesday	Wednesday	Thursday	Friday
			1 Beef Gravy-6 g Mashed Potatoes-15 g Carrots-6 g Pears-17 g Whole Grain Bread-16 g	2 Taco Meat-5 g Soft Shell-28 g Hard Shell-10 g Corn-17 g Peaches-17 g
5 Hot Dog on Bun-35 g French Fries-17 g Baked Beans-29 g Mandarin Oranges-20 g	6 Country Pork Chop-15 g Mashed Potatoes-15 g Corn-17 g Fruit Cocktail-15 g Whole Grain Bread-16 g	7 BBQ Riblet-12 g on Bun-22 g Wedges-15 g Green Beans-4 g Applesauce-22 g	8 Cheese Ravioli-36 g Salad Bar-2 g Pineapple-18 g	9 Cheese Fries-35 g Salad Bar-2 g Strawberries-22 g
12 Pizza-37 g Salad Bar-2 g Pears-17 g	13 Hamburger Gravy-6 g Mashed Potatoes-15 g Peas-11 g Peaches-17 g Whole Grain Bread-16 g	14 Baked Potato Bar-37 g Broccoli-15 g Fruit Cocktail-15 g Whole Grain Bread-16 g	15 Hamburger on Bun-27 g French Fries-17 g Baked Beans-29 g Applesauce-22 g	16 Beefy Nachos-16 g Corn-17 g Pineapple-18 g
19 Chicken Nuggets-12 g Tater Barrels-16 g Green Beans-4 g Strawberries-22 g	20 Chicken & Gravy-24 g Mashed Potatoes-15 g Corn-17 g Peaches-17 g Whole Grain Bread-16 g	21 Hamburger Hot Dish-32 g Peas-11 g Pears-17 g	22 Corn Dogs-20 g Ravioli-30 g Carrots-6 g Fruit Cocktail-15 g	23 Pizza Dippers-38 g Salad Bar-2 g Applesauce-22 g
26 No School	27 No School	28 No School	29 No School	30 No School

Milk, fresh fruit, and/or fresh vegetables served as an option daily with every lunch.

Disclaimer: Nutrient values have been determined utilizing approved software comprised of common foods found in the USDA database and standardized recipes. These results should be viewed and used only as a general nutrition guide– and not for medical nutrition therapy. This is a close approximation of the true nutrient content since various factors influence the amounts of nutrients in foods.

This institution is an equal opportunity provider.

Lunch Prices:

Reduced 4K (M-W) –6 days @ .40= \$2.40

Reduced 4K (T-Th) – 7 days @ .40= \$2.80

Reduced K-12 – 17 days @ .40 = \$6.80

4K (M-W) –6 days @ 2.15= \$12.90

4K (T-Th) – 7 days @ 2.15= \$15.05

K-5th grade – 17 days @ 2.15 = \$36.55

6th – 12th grade – 17 days @ 2.40 = \$40.80

**VOTING BY ABSENTEE BALLOT
ALMOND-BANCROFT PUBLIC SCHOOLS**

April 3, 2018

Any qualified elector who is unable or unwilling to appear at the polling place on Election Day may request to vote an absentee ballot. A qualified elector is any U.S. citizen, who will be 18 years of age or older on Election Day, who has resided in the ward or municipality where he or she wishes to vote for at least 10 days before the election. The elector must also be registered in order to receive an absentee ballot. Proof of identification must be provided before an absentee ballot may be issued.

YOU MUST MAKE A REQUEST FOR AN ABSENTEE BALLOT IN WRITING.

Contact your municipal clerk and request that an application for an absentee ballot be sent to you for the primary or election or both. You may also request an absentee ballot by letter. Your written request must list your voting address within the municipality where you wish to vote, the address where the absentee ballot should be sent, if different, and your signature. You may make application for an absentee ballot by mail, in person or email if an email address is provided.

MAKING APPLICATION TO RECEIVE AN ABSENTEE BALLOT BY MAIL

**The deadline for making application to receive an absentee ballot by mail is:
5:00 p.m., on THURSDAY, March 29, 2018.**

Special absentee voting application provisions apply to electors who are indefinitely confined to home or a care facility, in the military, hospitalized, or serving as a sequestered juror. If this applies to you, contact the municipal clerk regarding deadlines for requesting and submitting an absentee ballot.

VOTING AN ABSENTEE BALLOT IN PERSON

You may also request and vote an absentee ballot in the clerk's office or other specified location during the days and hours specified for casting an absentee ballot in person. Where in person absentee voting is available only by appointment, all voting must be scheduled and occur between the hours of 8:00 a.m. and 7:00 p.m.

Village of Almond
Heidi Iwanski (715) 366-8171
1218 County Rd. D
Almond, WI 54909
(715) 366-8171
M & Th: 1:00p.m to 6:00p.m.
T & W: 8:00a.m. to 1:00p.m.
By Appointment

Town of Almond
Nancy Seaman
7084 Laura's Ln
Almond, WI 54909
(715) 366-7513
By Appointment

Town of Belmont
Sherry Forseth
10159 Akron Ave
Almond, WI 54909
(920) 622-4417
By Appointment

Town of Oasis
Danielle Eastling
N6301 12th Ct.
Almond, WI 54909
(715) 340-7255
By Appointment

Town of Buena Vista
Germaine Stuczynski
6304 County Rd. K
Amherst, WI 54406
(715) 824-5419
By Appointment

Town of Pine Grove
Paula Cummings
5444 County Rd. W
Bancroft, WI 54921
(715) 335-4011
By Appointment

Town of Lanark
Cheryl Leatherman
7174 County Rd TT
Amherst, WI 54406
(715) 256-9801 or (715) 824-3842
By Appointment

Town of Rose
Kathy VandeCastle
W9057 S. County Rd. A
Wild Rose, WI 54984
(920) 407-0616
By Appointment

The first day to vote an absentee ballot in the clerk's office is:

Village of Almond-March 15, 2018, Town of Almond-March 14, 2018, Town of Belmont-March 13, 2018, Town of Buena Vista-March 13, 2018, Town of Lanark-March 14, 2018, Town of Oasis-March 19, 2018 or when ballots are available, Town of Pine Grove-March 14, 2018, Town of Rose-March 19, 2018 or when ballots are available.

The last day to vote an absentee ballot in the clerk's office is: Village of Almond-March 30, 2018, Town of Almond-March 30, 2018, Town of Belmont-March 30, 2018, Town of Buena Vista-March 29, 2018, Town of Lanark-March 29, 2018, Town of Oasis-March 30, 2018, Town of Pine Grove-March 30, 2018, Town of Rose-April 1, 2018

The municipal clerk will deliver voted ballots returned on or before Election Day to the proper polling place or counting location before the polls close on April 3, 2018. Any ballots received after the polls close will not be counted.

/s/ Kim Weiss
District Clerk
Almond-Bancroft Public Schools

NOTICE OF REFERENDUM ELECTION

Almond-Bancroft Public Schools April 3, 2018

NOTICE IS HEREBY GIVEN that at an election to be held in the Almond-Bancroft Public Schools, Portage and Waushara Counties, Wisconsin, on Tuesday, April 3, 2018, the following question will be submitted to a vote of the people:

REFERENDUM QUESTION

“Shall the Almond-Bancroft Public Schools be authorized to exceed state revenue limits on a recurring basis by \$525,000 beginning in the 2018-2019 school year and thereafter in order to enhance teacher recruitment and retention, update curriculum and instruction, improve property maintenance, and update, maintain and supplement District technology?”

A copy of the entire text of the resolution directing the submission of the question set forth above to the electorate can be obtained at the School District offices located at 1336 Elm Street Almond, Wisconsin 54909.

Acceptable Photo ID will be required to vote at this election. If you do not have a photo ID you may obtain a free ID for voting from the Division of Motor Vehicles.

Done in the Village of Almond
on March 2, 2018
/s/ Kim Weiss
School District Clerk

Important Dates/Changes:

PROM Date has Changed: This year, due to scheduling conflicts, PROM will be moved back a week to Saturday, May 5, 2018. The Junior Class will be planning the events for the day. Schedule for the Dance and Grand March will be publicized at a later date. Please make sure to plan accordingly: if reservations have been made for the previous date, make sure to revise your plans.

Senior Trip: The graduating class of 2018 will be having their senior trip on April 27, 28, and 29th. They will be going to the Chicago area.

Senior Graduation: Almond-Bancroft Seniors will be graduating on Friday, May 25, 2018. The ceremony begins at 7 PM in the West Gym. Just a reminder that the Board of Education moved the graduation ceremony from Sunday afternoon of Memorial Day Weekend to the Friday evening of that same weekend.

Almond-Bancroft School
1336 Elm St
Almond, WI 54909

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